



# Land Book 1858A

Electronically formatted in 2013

J. Barrett Chappell, Jr.  
Clerk

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**1858**



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| NAME OF OWNER.               | RESIDENCE.   | Exemption whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the nearest land. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total land and buildings. | Amount of tax on the land and buildings. | Amount of tax for ordinary purposes. | Explanation of abatement, deduction from when transferred, and when the land. |
|------------------------------|--------------|-----------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|------------------------------------------------|---------------------------|------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------|
| Bonner Jeps est              | Commissioner | fee                                                 | 190           |                | on church Road                                                                 | 14 P.E.                                     | 4                                            | 100                                            | 160 00                    | 3 04                                     |                                      |                                                                               |
| Bouffean Athalia M.W.        |              |                                                     | 2194          |                | on Plant Road                                                                  | 13 P.E.                                     | 20                                           | 2500                                           | 585 00                    | 1 34                                     |                                      |                                                                               |
| Bouffean Albert W.           |              |                                                     | 200           |                | on arthur swamp                                                                | 13 P.E.                                     | 15                                           | 1000                                           | 300 00                    | 2 00                                     |                                      |                                                                               |
| Butler Isaac est             |              |                                                     | 70            |                | near Halifax Road                                                              | 15 E.                                       | 3                                            |                                                | 210 00                    | 84                                       |                                      |                                                                               |
| Bulls Daniel est             |              |                                                     | 10            |                | near Vaughans Road                                                             | 15 P.E.                                     | 10                                           |                                                | 100 00                    | 40                                       |                                      |                                                                               |
| Brown Lowrick                | Peterburg    |                                                     | 30            |                | on Rail Road                                                                   | 15 P.E.                                     | 15                                           |                                                | 450 00                    | 1 80                                     |                                      |                                                                               |
| Blick Geo. S.                | Quinnian     |                                                     | 284           |                | on church Road                                                                 | 12 E.                                       | 4                                            |                                                | 1136 00                   | 4 55                                     |                                      |                                                                               |
| "                            |              |                                                     | 976           |                | on swampy creek                                                                | 9 E.                                        | 12                                           | 3000                                           | 1179 00                   | 47 17                                    |                                      |                                                                               |
| "                            |              |                                                     | 98 1/2        |                | "                                                                              | 10 E.                                       | 8                                            |                                                | 7 00                      | 3 15                                     |                                      |                                                                               |
| "                            |              |                                                     | 231           |                | on do                                                                          | 12 E.                                       | 6                                            |                                                | 6 00                      | 5 55                                     |                                      |                                                                               |
| "                            |              |                                                     | 53 1/2        |                | on Rail Road                                                                   | 12 E.                                       | 12                                           | 300                                            | 25 00                     | 2 58                                     |                                      |                                                                               |
| Brown Peter E. est           |              |                                                     | 197           |                | on gravelly run                                                                | 6 P.E.                                      | 3                                            |                                                | 91 00                     | 2 36                                     |                                      |                                                                               |
| Banks Thos. est              |              |                                                     | 231           |                | on Plant Road                                                                  | 11 P.E.                                     | 20                                           |                                                | 4620 00                   | 18 48                                    |                                      |                                                                               |
| Bishop Asa. J. H. Eckels     |              |                                                     |               |                |                                                                                |                                             |                                              |                                                |                           |                                          |                                      |                                                                               |
| Wm C. Watson, Am. Union      |              |                                                     |               |                |                                                                                |                                             |                                              |                                                |                           |                                          |                                      |                                                                               |
| W. C. W. Borden J. B.        | Peterburg    |                                                     |               |                |                                                                                |                                             |                                              |                                                |                           |                                          |                                      |                                                                               |
| Reade J. B. Coglier R. F. b. |              |                                                     |               |                |                                                                                |                                             |                                              |                                                |                           |                                          |                                      |                                                                               |
| Logbill Wm. Murray Geo. S.   |              |                                                     |               |                |                                                                                |                                             |                                              |                                                |                           |                                          |                                      |                                                                               |
| Williams Wm. S. Hopkins      |              |                                                     |               |                |                                                                                |                                             |                                              |                                                |                           |                                          |                                      |                                                                               |
| A. Common & W. B. Rains      |              |                                                     | 100           |                | on Plant Road                                                                  | 9 P.E.                                      | 6                                            |                                                | 600 00                    | 2 40                                     |                                      |                                                                               |
| Burns Morgan                 | Commissioner |                                                     | 293 1/2       |                | on Stony creek                                                                 | 12 P.E.                                     | 3                                            | 50                                             | 1027 25                   | 4 11                                     |                                      |                                                                               |
| "                            |              |                                                     | 91 3/4        |                | on country line                                                                | "                                           | 3                                            | 50                                             | 321 13                    | 1 28                                     |                                      |                                                                               |
| "                            |              |                                                     | 52            |                | "                                                                              | 12 P.E.                                     | 4                                            | 100                                            | 234 00                    | 94                                       |                                      |                                                                               |
| Archer J.                    |              |                                                     | 337           |                | on Stony creek                                                                 | 4 P.E.                                      | 3                                            | 80                                             | 1685 00                   | 6 74                                     |                                      |                                                                               |
| "                            |              |                                                     | 182           |                | on flat foot Road                                                              | 4 P.E.                                      | 4                                            |                                                | 910 00                    | 3 64                                     |                                      |                                                                               |
| "                            |              |                                                     | 67 1/2        |                | "                                                                              | 4 P.E.                                      | 4                                            |                                                | 337 50                    | 1 35                                     |                                      |                                                                               |
| "                            |              |                                                     | 17 3/4        |                | "                                                                              | 4 P.E.                                      | 3                                            |                                                | 52 25                     | 2 1                                      |                                      |                                                                               |
| "                            |              |                                                     | 400           |                | near Suppenny creek                                                            | 8 S.W.                                      | 6                                            | 50                                             | 2400 00                   | 9 60                                     |                                      |                                                                               |
| "                            |              |                                                     | 576           |                | "                                                                              | "                                           | 6                                            | 50                                             | 3096 00                   | 12 38 1/2                                |                                      |                                                                               |
| "                            |              |                                                     | 120           |                | "                                                                              | "                                           | 6                                            |                                                | 720 00                    | 2 88                                     |                                      |                                                                               |
| "                            |              |                                                     | 134           |                | on Stony creek                                                                 | 12 P.E.                                     | 4                                            | 150                                            | 536 00                    | 2 15                                     |                                      |                                                                               |
| "                            | Deepay       |                                                     | 66            |                | on Plant Road                                                                  | 3 P.E.                                      | 7                                            |                                                | 462 00                    | 1 84                                     |                                      |                                                                               |
| "                            | Quinnian     |                                                     |               |                |                                                                                |                                             |                                              |                                                | 169 78                    |                                          |                                      |                                                                               |

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| NAME OF OWNER. | RESIDENCE. | No. of Acres. | Name of Town. | Description of the land, as to water source, "mountain" and contiguous tracts. | Direction of land from the lot. | Value of land per acre, including buildings. | Area added to the land on which buildings. | Total value of the land and buildings. | Amount of tax on the land and buildings. | Amount of tax on the land. | Amount of tax on the buildings. | Explanation of alterations during the period from when transferred, adjusted and sold the land. |
|----------------|------------|---------------|---------------|--------------------------------------------------------------------------------|---------------------------------|----------------------------------------------|--------------------------------------------|----------------------------------------|------------------------------------------|----------------------------|---------------------------------|-------------------------------------------------------------------------------------------------|
| Ben Robt G.    | Quinn      | 11            |               | on Plank Road                                                                  | S.W.                            | 4                                            |                                            | 44 00                                  | 18                                       |                            |                                 |                                                                                                 |
| "              | "          | 60            |               | "                                                                              | "                               | 8                                            |                                            | 496 00                                 | 1.99                                     |                            |                                 |                                                                                                 |
| Ben Robt G.    |            | 85            |               | on gravelly run                                                                | S.W.                            | 6                                            | 200                                        | 570 00                                 | 2.14                                     |                            |                                 |                                                                                                 |
| Ben Robt G.    |            | 142           |               | "                                                                              | "                               | 8                                            | 600                                        | 1136 00                                | 4.55                                     |                            |                                 |                                                                                                 |
| Ben Robt G.    | Super      | 15            |               | near Sapping creek                                                             | N.E.                            | 3                                            | 50                                         | 53 50                                  | 21                                       |                            |                                 | 140 acres transferred to Ben                                                                    |
| Ben Robt G.    | Quinn      | 96 1/2        |               | on catfish creek                                                               | S.E.                            | 6                                            | 200                                        | 579 00                                 | 2.32                                     |                            |                                 |                                                                                                 |
| Ben Robt G.    | "          | 270 3/4       |               | on rookwood Swamp                                                              | N.E.                            | 50                                           | 2000                                       | 1353 50                                | 51.15                                    |                            |                                 | Charge comm. 1/2                                                                                |
| Ben Robt G.    |            | 79            |               | near Hatcher's Run                                                             | N.E.                            | 10                                           |                                            |                                        |                                          |                            |                                 |                                                                                                 |
| Ben Robt G.    |            | 238           |               | on Hawkins M. Run                                                              | S.W.                            | 3                                            |                                            | 33 00                                  | 95                                       |                            |                                 |                                                                                                 |
| Ben Robt G.    |            | 570           |               | on Rollings Run                                                                | N.E.                            | 40                                           | 200                                        | 9120 00                                | 36.48                                    |                            |                                 |                                                                                                 |
| Ben Robt G.    |            |               |               | on Great Run                                                                   | N.E.                            | 25                                           | 3000                                       | 12750 00                               | 51.00                                    |                            |                                 |                                                                                                 |
| Ben Robt G.    |            | 100           |               | on the swamp                                                                   | N.E.                            | 15                                           | 800                                        | 1500 00                                | 6.00                                     |                            |                                 |                                                                                                 |
| Ben Robt G.    |            | 178           |               | on rail Road                                                                   | N.E.                            | 15                                           |                                            | 2670 00                                | 10.68                                    |                            |                                 |                                                                                                 |
| Ben Robt G.    | Quinn      | 88 1/2        |               | on Plank Road                                                                  | S.W.                            | 8                                            | 400                                        | 7072 00                                | 28.29                                    |                            |                                 |                                                                                                 |
| Ben Robt G.    | "          | 15            |               | "                                                                              | "                               | 70                                           | 750                                        | 1050 00                                | 4.20                                     |                            |                                 |                                                                                                 |
| Ben Robt G.    |            | 80            |               | on Hatcher's Run                                                               | N.E.                            | 8                                            |                                            | 640 00                                 | 2.56                                     |                            |                                 |                                                                                                 |
| Ben Robt G.    | Super      | 1128 1/2      |               | near Super creek line                                                          | S.W.                            | 3                                            | 400                                        | 3385 00                                | 13.54                                    |                            |                                 |                                                                                                 |
| Ben Robt G.    | Quinn      | 500           |               | on Plank Road                                                                  | N.E.                            | 10                                           | 350                                        | 5000 00                                | 20.00                                    |                            |                                 |                                                                                                 |
| Ben Robt G.    |            | 112           |               | near do                                                                        | N.E.                            | 10                                           | 300                                        | 1120 00                                | 4.48                                     |                            |                                 |                                                                                                 |
| Ben Robt G.    |            | 25            |               | "                                                                              | "                               | 4                                            |                                            | 100 00                                 | 40                                       |                            |                                 |                                                                                                 |
| Ben Robt G.    | P          | 62 3/4        |               | on Hatcher's Run                                                               | N.E.                            | 20                                           | 300                                        | 1255 00                                | 5.02                                     |                            |                                 |                                                                                                 |
| Ben Robt G.    |            | 6 1/2         |               | near Petersburg                                                                | N.E.                            | 60                                           |                                            | 375 00                                 | 1.50                                     |                            |                                 |                                                                                                 |
| Ben Robt G.    |            | 8 lots        |               | "                                                                              | "                               | 14                                           |                                            | 400 00                                 | 1.60                                     |                            |                                 |                                                                                                 |
| Ben Robt G.    |            | 2 lots        |               | "                                                                              | "                               | 14                                           |                                            | 100 00                                 | 40                                       |                            |                                 |                                                                                                 |
| Ben Robt G.    |            | 104 1/2       |               | on Hatcher's Run                                                               | N.E.                            | 180                                          | 8000                                       | 18855 00                               | 75.42                                    |                            |                                 |                                                                                                 |
| Ben Robt G.    | Quinn      | 13 1/2        |               | near Petersburg                                                                | N.E.                            | 100                                          |                                            | 1350 00                                | 5.40                                     |                            |                                 |                                                                                                 |
| Ben Robt G.    | Petersburg | 14 1/2        |               | near Petersburg                                                                | N.E.                            | 350                                          | 200                                        | 3500 00                                | 14.25                                    |                            |                                 |                                                                                                 |
| Ben Robt G.    | Petersburg | 36 1/2        |               | "                                                                              | "                               | 40                                           |                                            | 1450 00                                | 5.80                                     |                            |                                 |                                                                                                 |
| Ben Robt G.    |            | 47 60         |               |                                                                                |                                 |                                              |                                            | 4760 00                                | 19.04                                    |                            |                                 |                                                                                                 |

| NAME OF OWNER.                                     | RESIDENCE. | No. of Acres. | Name of Trust. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the corner. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the value of the land and buildings. | Amount of tax for county purposes. | Explanations of alterations during the year, especially from whom transferred, and when and where derived the land. |
|----------------------------------------------------|------------|---------------|----------------|--------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Brainard Van H                                     | Winnsboro  | fee           | 191            | near Rail Road                                                                 | 13. E.                                | 8                                            | 200                                            | 1528 00                                | 6 11                                                  |                                    |                                                                                                                     |
| Barrow Wm D.                                       | "          | 194 1/2       |                | near Goose pond                                                                | 7. S. E.                              | 3                                            | 200                                            | 583 50                                 | 2 34                                                  |                                    |                                                                                                                     |
| Bowie & Wright                                     | Petersburg | 24            |                | on Indian Run Run                                                              | 12. N. E.                             | 120                                          |                                                | 2880 00                                | 11 52                                                 |                                    |                                                                                                                     |
| Butterworth Jno W                                  | Cambridge  | 350           |                | on Buckskin creek                                                              | 12. S.                                | 3                                            |                                                | 1050 00                                | 4 20                                                  |                                    |                                                                                                                     |
| Brown John C.                                      | Brunswick  | 117           |                | near Gravelly run                                                              | 7. N. E.                              | 5                                            | 200                                            | 585 00                                 | 2 34                                                  |                                    |                                                                                                                     |
| Britten Jno, trustee for<br>Olga and Vermorel Jno. |            | 26            |                | near Cottonway Riv                                                             | 12. S. W.                             | 4                                            |                                                | 104 00                                 | 41                                                    |                                    |                                                                                                                     |
| "                                                  | "          | 100           |                | on do.                                                                         | " "                                   | 5                                            |                                                | 500 00                                 | 2 00                                                  |                                    |                                                                                                                     |
| Bispen James P.                                    | Winnsboro  | 255 3/4       |                | on Hawkins run                                                                 | 4. S.                                 | 3                                            |                                                | 467 25                                 | 3 07                                                  |                                    | Deed from J. Davis                                                                                                  |
| Branch Wm J.                                       | Petersburg | 5             |                | near Petersburg                                                                | 14. N. E.                             | 100                                          |                                                | 500 00                                 | 2 00                                                  |                                    | Deed from Can. wife                                                                                                 |
| Biggs Wm R.                                        | Cambridge  | 409           |                | on Reedy Creek                                                                 | 15. S. W.                             | 5                                            | 600                                            | 2445 00                                | 8 18                                                  |                                    | Deed from R. Holt                                                                                                   |
| Bispy Margaret.                                    |            | 100           |                | on Reedy run                                                                   | 10. N. E.                             | 7                                            | 400                                            | 700 00                                 | 2 80                                                  |                                    | Deed from James H.                                                                                                  |
| Bailey John guardian<br>for Wm & Bailey            |            | 103           |                | on cattle creek                                                                | 4. E.                                 | 4                                            |                                                | 412                                    | 1 65                                                  |                                    | part of land from J. Hagen                                                                                          |
| Chappell James H.                                  |            | 411 1/4       |                | on Stony creek                                                                 | 6. E.                                 | 1                                            | 3000                                           | 4112 50                                | 16 45                                                 |                                    |                                                                                                                     |
| "                                                  | "          | 162 1/2       |                | "                                                                              | 6. E.                                 | 1                                            |                                                | 1625 00                                | 6 50                                                  |                                    |                                                                                                                     |
| Conrad Joseph, est.                                | "          | 173           |                | near Stage Road                                                                | 8. E.                                 | 2                                            | 150                                            | 692 00                                 | 2 77                                                  |                                    |                                                                                                                     |
| Chappell Thos G                                    | "          | 282           |                | on Gravelly run                                                                | 7. E.                                 | 1                                            | 800                                            | 2820 00                                | 11 28                                                 |                                    |                                                                                                                     |
| "                                                  | "          | life          | 310            | near Stage Road                                                                | 13. S. W.                             | 5                                            |                                                | 1550 00                                | 6 20                                                  |                                    |                                                                                                                     |
| "                                                  | "          | fee           | 452            | on Stony creek                                                                 | 5. E.                                 | 0                                            | 3000                                           | 4520 00                                | 18 08                                                 |                                    |                                                                                                                     |
| "                                                  | "          | life          | 80             | on Hawkins Run                                                                 | 4. S.                                 | 4                                            |                                                | 320 00                                 | 1 28                                                  |                                    |                                                                                                                     |
| "                                                  | "          | fee           | 1098           | on Stage Road                                                                  | 6. E.                                 | 10                                           |                                                | 10980 00                               | 43 90                                                 |                                    |                                                                                                                     |
| "                                                  | "          | "             | 200            | on Stage Road                                                                  | 7. S.                                 | 10                                           |                                                | 2000 00                                | 8 00                                                  |                                    |                                                                                                                     |
| "                                                  | "          | "             | 400            | on Stony creek                                                                 | 6. E.                                 | 10                                           |                                                | 4000 00                                | 16 00                                                 |                                    |                                                                                                                     |
| "                                                  | "          | "             | 283            | on rowanty creek                                                               | 9. E.                                 | 8                                            |                                                | 2264 00                                | 9 06                                                  |                                    | Deed from Can. wife                                                                                                 |
| "                                                  | "          | "             | 25             | on Stage Road                                                                  | 8. E.                                 | 4                                            |                                                | 100 00                                 | 00                                                    |                                    | Deed from Can. wife                                                                                                 |
| Clements John est                                  |            | 50            |                | on Rocky Branch                                                                | 10. N. E.                             | 7                                            | 200                                            | 350 00                                 | 1 40                                                  |                                    |                                                                                                                     |
| Chappell Thos A                                    |            | 334 1/8       |                | on Stony creek                                                                 | 6. E.                                 | 5                                            | 1000                                           | 1673 12 1/2                            | 6 70                                                  |                                    |                                                                                                                     |
| Collier R. R. & Chas. F.                           | Petersburg | 230           |                | on Halifax Run                                                                 | 15. S.                                | 6                                            | 1000                                           | 1880 00                                | 5 52                                                  |                                    |                                                                                                                     |
| Cornway Rebecca                                    | "          | life          | 14             | on Vaughans Run                                                                | 10. S.                                | 6                                            |                                                | 84 00                                  | 34                                                    |                                    |                                                                                                                     |
| 6381                                               |            |               |                |                                                                                |                                       |                                              |                                                |                                        |                                                       |                                    |                                                                                                                     |
| 100 50                                             |            |               |                |                                                                                |                                       |                                              |                                                |                                        |                                                       |                                    |                                                                                                                     |
| 95                                                 |            |               |                |                                                                                |                                       |                                              |                                                |                                        |                                                       |                                    |                                                                                                                     |

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|-----------------------------------|------------|-------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------|---------------------------------------------------|--------------------|-----------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Anna Benjamin                     | Petersburg | fee                                             | 15            |                | on Vaughan Road                                                                | 10 N.E.                                            | 6                                            |                                                   | 90 00              | 36                                      |                                    |                                                                                                                                      |
| James B. est.                     |            |                                                 | 75 1/2        |                | "                                                                              | 1 E.                                               | 8                                            | 2500                                              | 6012 00            | 24 05                                   |                                    |                                                                                                                                      |
| "                                 |            |                                                 | 23 1/2        |                | near Stony creek                                                               | 2. S.E.                                            | 8                                            |                                                   | 188 00             | 75                                      |                                    |                                                                                                                                      |
| James Ino. V. est.                |            |                                                 | 136           | Billup         | on Rail Road                                                                   | 12 E.                                              | 15                                           | 1500                                              | 2000 00            | 8 16                                    |                                    |                                                                                                                                      |
| Lucinda W.                        |            | life                                            | 545 3/4       |                | "                                                                              | "                                                  | 10                                           | 100                                               | 1457 50            | 21 83                                   |                                    |                                                                                                                                      |
| "                                 |            | fee                                             | 1480          |                | on Saffery creek                                                               | 12. S.                                             | 4                                            | 1500                                              | 5920 00            | 23 68                                   |                                    |                                                                                                                                      |
| James Jeremiah est.               |            |                                                 | 165           |                | near Rail Road                                                                 | 15. N.E.                                           | 10                                           | 500                                               | 1650 00            | 6 40                                    |                                    |                                                                                                                                      |
| Chap. Robt. W. est.               |            |                                                 | 143 1/4       |                | on Johnsons Swamp                                                              | 13. N.E.                                           | 20                                           | 800                                               | 2875 00            | 11 50                                   |                                    |                                                                                                                                      |
| Chap. Robt. W. trustee for Wells. |            |                                                 | 120           |                | on swampy creek                                                                | 12. E.                                             | 10                                           | 600                                               | 1200 00            | 4 80                                    |                                    |                                                                                                                                      |
| James Nicholas est.               |            |                                                 | 50            |                | on Hatcher run                                                                 | 10 N.E.                                            | 7                                            |                                                   | 350 00             | 1 40                                    |                                    |                                                                                                                                      |
| Chap. Oliver                      |            |                                                 | 15 8          |                | on Catell creek                                                                | 3. N.E.                                            | 8                                            | 800                                               | 1264 00            | 5 06                                    |                                    |                                                                                                                                      |
| James nock                        |            |                                                 | 163           |                | on Saffery creek                                                               | 10. S.E.                                           | 4                                            | 200                                               | 652 00             | 2 61                                    |                                    |                                                                                                                                      |
| "                                 |            |                                                 | 100           |                | "                                                                              | 13. "                                              | 4                                            |                                                   | 400 00             | 1 60                                    |                                    |                                                                                                                                      |
| John Isaac Best                   |            |                                                 | 520           |                | on Plank Road                                                                  | 12. S.W.                                           | 6                                            | 800                                               | 3120 00            | 12 48                                   |                                    |                                                                                                                                      |
| Chap. James A.                    |            |                                                 | 147 1/4       |                | on reedy Branch                                                                | 10 N.E.                                            | 8                                            | 300                                               | 1178 00            | 4 71                                    |                                    |                                                                                                                                      |
| John W.                           |            |                                                 | 420 1/2       |                | on Stony creek                                                                 | 10. E.                                             | 7                                            | 1000                                              | 2943 50            | 11 78                                   |                                    |                                                                                                                                      |
| "                                 |            |                                                 | 413 1/2       |                | near Stony Creek                                                               | 12. E.                                             | 4                                            | 500                                               | 1654 00            | 6 62                                    |                                    |                                                                                                                                      |
| "                                 |            |                                                 | 7             |                | "                                                                              | "                                                  | 7                                            |                                                   | 49 00              | 20                                      |                                    |                                                                                                                                      |
| "                                 |            |                                                 | 53            |                | "                                                                              | 13. E.                                             | 2 50                                         |                                                   | 132 50             | 53                                      |                                    |                                                                                                                                      |
| James Henderson est.              |            |                                                 | 58            |                | on Rail Road                                                                   | 12. N.E.                                           | 12 00                                        |                                                   | 696 00             | 2 78                                    |                                    |                                                                                                                                      |
| James                             |            |                                                 | 25            |                | near Rail Road                                                                 | 15. N.E.                                           | 10                                           |                                                   | 250 00             | 1 00                                    |                                    |                                                                                                                                      |
| James J. J.                       |            |                                                 | 312           |                | on Rail Road                                                                   | 12. E.                                             | 7                                            | 1500                                              | 2484 00            | 8 74                                    |                                    | 31 acres transferred to D. E. Harwell                                                                                                |
| "                                 |            |                                                 | 100           |                | "                                                                              | "                                                  | 7                                            |                                                   | 700 00             | 2 80                                    |                                    |                                                                                                                                      |
| "                                 |            |                                                 | 2             |                | "                                                                              | "                                                  | 8                                            |                                                   | 16 00              | 7                                       |                                    | One farm Quaker St. Webb and                                                                                                         |
| James                             |            |                                                 | 482           |                | near Potomac River                                                             | 10. S.W.                                           | 8                                            | 1500                                              | 6256 00            | 25 02                                   |                                    |                                                                                                                                      |
| James                             |            |                                                 | 120           |                | on Vaughan Road                                                                | 10 N.E.                                            | 8                                            | 600                                               | 960 00             | 3 84                                    |                                    |                                                                                                                                      |
| James                             |            |                                                 | 528 1/2       |                | on Watkins M. Road                                                             | 12. S.E.                                           | 4                                            | 300                                               | 2114 00            | 8 45                                    |                                    |                                                                                                                                      |
| James                             |            |                                                 | 896           |                | on reedy Branch                                                                | 10 N.E.                                            | 10                                           | 3000                                              | 8980 00            | 35 80                                   |                                    |                                                                                                                                      |
| James                             | Petersburg |                                                 | 15 1/2        |                | on Plank Road                                                                  | 14. N.E.                                           | 80                                           |                                                   | 1240 00            | 4 96                                    |                                    |                                                                                                                                      |
| James                             | Divine     |                                                 | 45            |                | on Lee Jones Road                                                              | 8. S.W.                                            | 5                                            |                                                   | 225 00             | 90                                      |                                    |                                                                                                                                      |
|                                   |            |                                                 | 8296          |                |                                                                                |                                                    |                                              | 18000                                             | 24308              |                                         |                                    | Quid from James W. Harwell and A. C. Colman and from the                                                                             |

| NAME OF OWNER.              | RESIDENCE. | Exemption held in fee simple for life &c. | No. of Acres. | Name of Town.   | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the corner. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the year, especially from whom transferred, and when and under what the land. |
|-----------------------------|------------|-------------------------------------------|---------------|-----------------|--------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Chambers Jas B.             | Minissee   | fee                                       | 129 3/4       | 97<br>105<br>56 | on Gravelly run                                                                | 5. N.E.                               | 4                                            | 200                                            | 519 00                                 | 2 08                                                |                                    |                                                                                                                  |
| Bousins Henry               |            |                                           | 502 1/2       |                 | on Hatchers run                                                                | 10 N.E.                               | 10                                           | 1500                                           | 5025 00                                | 20 10                                               |                                    |                                                                                                                  |
| Cairnes John &              |            |                                           | 150           |                 | " do                                                                           | " "                                   | 10                                           | 600                                            | 1510 00                                | 6 00                                                |                                    |                                                                                                                  |
| Christian A & S             |            |                                           | 252           |                 | near Petersburg                                                                | 14 N.E.                               | 50                                           | 2000                                           | 12600 00                               | 50 40                                               |                                    |                                                                                                                  |
| Chappell Jas B              |            |                                           | 334 1/2       |                 | on Stony creek                                                                 | 6. E.                                 | 5                                            |                                                | 1673 12 1/2                            | 6 70                                                |                                    |                                                                                                                  |
| Crawford Norman             |            |                                           | 873 1/2       |                 | " do                                                                           | 3. E.                                 | 6                                            | 200                                            | 5241 00                                | 20 97                                               |                                    |                                                                                                                  |
| Cumpp & Lyon trustees       |            |                                           |               |                 | on Catfish creek                                                               | 3. E.                                 | 8                                            | 600                                            | 2186 00                                | 8 55                                                |                                    |                                                                                                                  |
| for Benj. F. Pontier        |            |                                           | 267           |                 | on Plank Road                                                                  | 11. N.E.                              | 20                                           | 500                                            | 2870 00                                | 8 10                                                |                                    |                                                                                                                  |
| Scott Emily                 |            |                                           | 100           |                 |                                                                                |                                       |                                              |                                                |                                        |                                                     |                                    | Deed from C. A. Farley trustee for<br>Deed from Cal. Williamson                                                  |
| Davis Robt H. Est.          |            |                                           | 55            |                 | near Stony creek                                                               | 12. E.                                | 4                                            | 100                                            | 220 00                                 | 88                                                  |                                    |                                                                                                                  |
| Drapen Jane Est.            |            |                                           | 219           |                 | near Plank road                                                                | 12 S.W.                               | 5                                            | 500                                            | 1095 00                                | 4 38                                                |                                    |                                                                                                                  |
| " "                         |            |                                           | 70            |                 | " "                                                                            | 12 S.W.                               | 4                                            |                                                | 280 00                                 | 1 12                                                |                                    |                                                                                                                  |
| " "                         |            |                                           | 60            |                 | on great run                                                                   | " "                                   | 3                                            |                                                | 180 00                                 | 72                                                  |                                    |                                                                                                                  |
| Davis Wm W.                 |            |                                           | 300           |                 | on Richmond Street                                                             | 13 N.E.                               | 20                                           | 2000                                           | 6000 00                                | 24 00                                               |                                    |                                                                                                                  |
| Davis Wm W. for V. J. Metc. |            |                                           | 76 1/2        |                 | on Vaughan Road                                                                | 13 N.E.                               | 18                                           | 800                                            | 1377 00                                | 5 50                                                |                                    |                                                                                                                  |
| Davis Mary Ann              |            |                                           | 50            |                 | on Church Road                                                                 | 9. S.W.                               | 4                                            | 100                                            | 200 00                                 | 80                                                  |                                    |                                                                                                                  |
| Donnan David Est.           |            |                                           | 18 3/4        |                 | near Hawkins run                                                               | 6. S.                                 | 3                                            |                                                | 56 25                                  | 22                                                  |                                    |                                                                                                                  |
| " "                         |            |                                           | 4 1/2         |                 | on Gutter Branch                                                               | 12 N.E.                               | 5                                            |                                                | 32 50                                  | 13                                                  |                                    |                                                                                                                  |
| Davis Thomas                | Petersburg |                                           | 366 1/4       |                 | near Stony creek                                                               | 10. E.                                | 4                                            | 200                                            | 1465 00                                | 5 86                                                |                                    |                                                                                                                  |
| Dabney Albert               | Minissee   |                                           | 974 1/2       |                 | on Plank Road                                                                  | 4 N.E.                                | 8                                            | 1500                                           | 7790 00                                | 31 18                                               |                                    |                                                                                                                  |
| " "                         |            |                                           | 10            |                 | " "                                                                            | " "                                   | 8                                            |                                                | 80 00                                  | 32                                                  |                                    |                                                                                                                  |
| Diffosey Mark R             |            |                                           | 379           |                 | on Halifax Road                                                                | 15. E.                                | 8                                            | 1500                                           | 3032 00                                | 12 13                                               |                                    |                                                                                                                  |
| Dabney Benj F Est.          |            |                                           | 25            |                 | near Plank Road                                                                | 4. E.                                 | 4                                            |                                                | 100 00                                 | 40                                                  |                                    |                                                                                                                  |
| Dabney Robt P.              |            |                                           | 50            |                 | " "                                                                            | " "                                   | 4                                            |                                                | 200 00                                 | 80                                                  |                                    |                                                                                                                  |
| Davis Sarah                 |            |                                           | 147 1/2       |                 | on Vaughan Road                                                                | 10 N.E.                               | 8                                            | 300                                            | 1180 00                                | 4 72                                                |                                    |                                                                                                                  |
| Dunlop Robt.                | Petersburg |                                           | 212           |                 | on Paris Road                                                                  | 13 N.E.                               | 12                                           | 1200                                           | 2544 00                                | 10 18                                               |                                    |                                                                                                                  |
| Davis Wm F.                 | "          |                                           | 30            |                 | near Plank Road                                                                | 15 N.E.                               | 20                                           |                                                | 600 00                                 | 2 40                                                |                                    |                                                                                                                  |
|                             |            |                                           | 5657          |                 |                                                                                |                                       |                                              |                                                |                                        | 13800                                               | 228 54                             |                                                                                                                  |

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| OF OWNER.                            | RESIDENCE.        | Being whole lot or part of lot. | No. of Acres.   | Name of Tract. | Description of the land, as to water course, mountains and contiguous tracts. | Shape and bearing from the corner. | Value of Land per acre, including buildings. | Amount added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the land and buildings. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the taxes derived the land. |
|--------------------------------------|-------------------|---------------------------------|-----------------|----------------|-------------------------------------------------------------------------------|------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------|------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <i>Do. Wm. F.</i>                    | <i>Quinnville</i> | <i>fee</i>                      | <i>250</i>      |                | <i>on Plank Road</i>                                                          | <i>7. S.W.</i>                     | <i>12</i>                                    | <i>1200</i>                                       | <i>3000 00</i>                         | <i>12 00</i>                             |                                    |                                                                                                                                       |
| <i>Superintendent + wife</i>         |                   |                                 | <i>14 3/4</i>   |                | <i>near do</i>                                                                | <i>10. N.E.</i>                    | <i>30</i>                                    | <i>250</i>                                        | <i>442 50</i>                          | <i>1 74</i>                              |                                    |                                                                                                                                       |
| <i>Quinn</i>                         |                   |                                 | <i>178 3/4</i>  |                | <i>on Rail Road</i>                                                           | <i>14 N.E.</i>                     | <i>50</i>                                    | <i>2000</i>                                       | <i>8912 50</i>                         | <i>35 65</i>                             |                                    | <i>53 1/2 + 125. acres Consolidated</i>                                                                                               |
|                                      |                   |                                 | <i>25</i>       |                | <i>on Robinson Swamp</i>                                                      | <i>12 N.E.</i>                     | <i>25</i>                                    |                                                   | <i>625 00</i>                          | <i>2 50</i>                              |                                    |                                                                                                                                       |
|                                      |                   |                                 | <i>3 5/8</i>    |                | <i>on Stage Road</i>                                                          | <i>14 N.E.</i>                     | <i>60</i>                                    |                                                   | <i>217 50</i>                          | <i>87</i>                                |                                    |                                                                                                                                       |
| <i>Joseph B.</i>                     |                   |                                 | <i>203 3/4</i>  |                | <i>near Hatchers Run</i>                                                      | <i>10 N.E.</i>                     | <i>14</i>                                    |                                                   | <i>2849 00</i>                         | <i>11 40</i>                             |                                    |                                                                                                                                       |
| <i>Co. John</i>                      |                   |                                 | <i>372 3/4</i>  |                | <i>on Sapping creek</i>                                                       | <i>8. S.E.</i>                     | <i>4</i>                                     | <i>6000</i>                                       | <i>14892 00</i>                        | <i>59 57</i>                             |                                    | <i>Transferred from husband, the land of land</i>                                                                                     |
|                                      |                   |                                 | <i>53 6 1/2</i> |                | <i>on Stony creek</i>                                                         | <i>8. S.E.</i>                     | <i>3</i>                                     |                                                   | <i>1579 50</i>                         | <i>6 31</i>                              |                                    |                                                                                                                                       |
|                                      |                   |                                 | <i>1591</i>     |                | <i>on Sapping creek</i>                                                       | <i>8. S.W.</i>                     | <i>3</i>                                     |                                                   | <i>4773 00</i>                         | <i>19 10</i>                             |                                    |                                                                                                                                       |
|                                      |                   |                                 | <i>54 1/2</i>   |                | <i>on Plank Road</i>                                                          | <i>4. S.</i>                       | <i>4</i>                                     |                                                   | <i>218 00</i>                          | <i>98</i>                                |                                    |                                                                                                                                       |
|                                      |                   |                                 | <i>651</i>      |                | <i>on Sapping creek</i>                                                       | <i>10. S.E.</i>                    | <i>3</i>                                     |                                                   | <i>1953 00</i>                         | <i>7 81</i>                              |                                    |                                                                                                                                       |
|                                      |                   |                                 | <i>378 1/2</i>  |                | "                                                                             | <i>8. S.</i>                       | <i>4</i>                                     |                                                   | <i>1514 00</i>                         | <i>6 06</i>                              |                                    |                                                                                                                                       |
|                                      |                   |                                 | <i>423 1/2</i>  |                | <i>on Stage Road</i>                                                          | <i>8. S.E.</i>                     | <i>3</i>                                     |                                                   | <i>1267 50</i>                         | <i>5 06</i>                              |                                    |                                                                                                                                       |
|                                      |                   |                                 | <i>1000</i>     |                | <i>on Stony creek</i>                                                         | <i>7 S.E.</i>                      | <i>4</i>                                     |                                                   | <i>4000 00</i>                         | <i>16 00</i>                             |                                    |                                                                                                                                       |
|                                      |                   |                                 | <i>333</i>      |                | <i>on Mortar Branch</i>                                                       | <i>10. S.E.</i>                    | <i>3</i>                                     |                                                   | <i>999 00</i>                          | <i>4 00</i>                              |                                    |                                                                                                                                       |
|                                      |                   |                                 | <i>100</i>      |                | <i>on Walker Mill Road</i>                                                    | <i>10. S.E.</i>                    | <i>2</i>                                     | <i>600</i>                                        | <i>200 00</i>                          | <i>80</i>                                |                                    |                                                                                                                                       |
|                                      |                   |                                 | <i>167</i>      |                | <i>near Sapping creek</i>                                                     | <i>10. S.</i>                      | <i>2</i>                                     | <i>100</i>                                        | <i>334 00</i>                          | <i>1 34</i>                              |                                    |                                                                                                                                       |
| <i>James M. P.</i>                   |                   |                                 | <i>236</i>      |                | <i>on Rail road</i>                                                           | <i>13. S.E.</i>                    | <i>8</i>                                     | <i>1000</i>                                       | <i>1888 00</i>                         | <i>7 55</i>                              |                                    |                                                                                                                                       |
| <i>Emma Baker + child. Pittsburg</i> |                   |                                 | <i>50</i>       |                | <i>near Rail Road</i>                                                         | <i>13 E.</i>                       | <i>10</i>                                    |                                                   | <i>200 00</i>                          | <i>2 00</i>                              |                                    |                                                                                                                                       |
| <i>James B. Est.</i>                 |                   |                                 | <i>386 3/4</i>  |                | <i>on Great Branch</i>                                                        | <i>12. S.W.</i>                    | <i>4</i>                                     | <i>300</i>                                        | <i>845 00</i>                          | <i>6 78</i>                              |                                    |                                                                                                                                       |
| <i>James B. P.</i>                   | <i>P. George.</i> |                                 | <i>2</i>        |                | <i>on Rail Road</i>                                                           | <i>12 N.E.</i>                     | <i>25</i>                                    | <i>50</i>                                         | <i>50 00</i>                           | <i>20</i>                                |                                    | <i>121 acres transferred to George</i>                                                                                                |
| <i>Elliot H. Co.</i>                 | <i>Pittsburg</i>  |                                 | <i>6</i>        |                | <i>on Arthur Swamp</i>                                                        | <i>14. S.E.</i>                    | <i>10</i>                                    |                                                   | <i>60 00</i>                           | <i>2 4</i>                               |                                    |                                                                                                                                       |
| <i>Edward J. D. + wife</i>           | <i>Quinnville</i> |                                 | <i>148 3/4</i>  |                | <i>on Great run</i>                                                           | <i>12. S.W.</i>                    | <i>3</i>                                     | <i>150</i>                                        | <i>526 25</i>                          | <i>2 03</i>                              |                                    |                                                                                                                                       |
| <i>Edmond + others</i>               | <i>Brunswick</i>  |                                 | <i>321</i>      |                | <i>on Antimony River</i>                                                      | <i>13. S.W.</i>                    | <i>12</i>                                    | <i>1200</i>                                       | <i>3852 00</i>                         | <i>15 41</i>                             |                                    |                                                                                                                                       |
| <i>Friedman Est.</i>                 |                   |                                 | <i>443</i>      |                | <i>on Plank Road</i>                                                          | <i>12. S.W.</i>                    | <i>10</i>                                    | <i>800</i>                                        | <i>4430 00</i>                         | <i>17 72</i>                             |                                    | <i>75</i>                                                                                                                             |
| <i>Friedman</i>                      |                   |                                 | <i>800</i>      |                | "                                                                             | "                                  | <i>12</i>                                    | <i>4000</i>                                       | <i>9600 00</i>                         | <i>38 40</i>                             |                                    | <i>108</i>                                                                                                                            |
| <i>Friedman Est.</i>                 |                   |                                 | <i>15</i>       |                | <i>near Rail Road</i>                                                         | <i>14 N.E.</i>                     | <i>10</i>                                    |                                                   | <i>150 00</i>                          | <i>60</i>                                |                                    | <i>116</i>                                                                                                                            |
| <i>Friedman P.</i>                   |                   |                                 | <i>317</i>      |                | <i>on Rail Road</i>                                                           | <i>15 N.E.</i>                     | <i>50</i>                                    |                                                   | <i>15850 00</i>                        | <i>63 40</i>                             |                                    | <i>187 1/2 - 16 1/2 - 4 1/2 = 167. Consolidered</i>                                                                                   |
|                                      |                   |                                 |                 |                |                                                                               |                                    |                                              |                                                   |                                        | <i>344 85</i>                            |                                    |                                                                                                                                       |

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| NAME OF OWNER.       | RESIDENCE. | Exemption held in fee simple, for life, &c. | No. of Acres. | Name of Trust. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the nearest town. | Value of land per acre, including buildings. | Value added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during year, especially from whom transferred, and who owner (during the year). |
|----------------------|------------|---------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|--------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Fitzgerald Edw. C.   | Quinn      | fee                                         | 699           |                | on Stony creek                                                                 | 3. S.                                       | 8                                            | 3000                                             | 5892 00                                | 22.37                                               |                                    |                                                                                                             |
| "                    | "          |                                             | 100           |                | near Court House                                                               | 1. N                                        | 11                                           |                                                  | 1100 00                                | 4.40                                                |                                    |                                                                                                             |
| Flavin Thos B        |            |                                             | 450           |                | on Vaughan Road                                                                | 12. NE                                      | 10                                           | 800                                              | 4500 00                                | 18.00                                               |                                    |                                                                                                             |
| Fraser Mrs W. & wife |            |                                             | 1422 1/2      |                | near Saffrony creek                                                            | 10. SE                                      | 4                                            | 1000                                             | 5690 00                                | 22.76                                               |                                    | By the will of John                                                                                         |
|                      |            |                                             |               |                |                                                                                |                                             |                                              |                                                  |                                        |                                                     |                                    |                                                                                                             |
| Grinnell M. R        |            |                                             | 645           |                | on Horsepen creek                                                              | 12. S                                       | 6                                            | 2000                                             | 3870 00                                | 15.48                                               |                                    |                                                                                                             |
| Gray Frank           |            |                                             | 100           |                | on Gravelly run                                                                | 7. NE                                       | 3                                            |                                                  | 300 00                                 | 1.20                                                |                                    |                                                                                                             |
| Gray Nathl           |            |                                             | 59            |                | " "                                                                            | " "                                         | 4                                            | 100                                              | 236 00                                 | .94                                                 |                                    |                                                                                                             |
| "                    |            |                                             | 28 3/4        |                | on Vaughan Road                                                                | " "                                         | 3                                            |                                                  | 88 25                                  | .35                                                 |                                    |                                                                                                             |
| Goodwyn Judith S     |            |                                             | 143 1/2       |                | on Rail Road                                                                   | 12. NE                                      | 12                                           | 300                                              | 1722 00                                | 6.89                                                |                                    | recent survey                                                                                               |
| Greenway James       |            |                                             | 1135          |                | near Super City line                                                           | 12. S                                       | 3                                            | 600                                              | 3405 00                                | 13.62                                               |                                    |                                                                                                             |
| Goodwyn Mrs T        |            |                                             | 224           |                | on Hawkins run                                                                 | 5. S                                        | 4                                            | 800                                              | 896 00                                 | 3.58                                                |                                    |                                                                                                             |
| "                    |            |                                             | 7             |                | " "                                                                            | 4 "                                         | 4                                            |                                                  | 28 00                                  | .12                                                 |                                    |                                                                                                             |
| "                    |            |                                             | 184           |                | " "                                                                            | 5 "                                         | 4                                            |                                                  | 616 00                                 | 2.46                                                |                                    |                                                                                                             |
| "                    |            |                                             | 95            |                | " "                                                                            | 5 "                                         | 4                                            |                                                  | 380 00                                 | 1.52                                                |                                    |                                                                                                             |
| Graves George (Est.) |            |                                             | 381           |                | on Saffrony Creek                                                              | 13. SE.                                     | 4                                            |                                                  | 1524 00                                | 6.10                                                |                                    |                                                                                                             |
| Goodwyn Isaac        |            |                                             | 130           |                | near woman's creek                                                             | 12. E                                       | 4                                            |                                                  | 520 00                                 | 2.08                                                |                                    |                                                                                                             |
| Grammer Geo          | Walifax    |                                             | 1212          |                | on Saffrony creek                                                              | 10. SW                                      | 8                                            | 200                                              | 9696 00                                | 38.78                                               |                                    |                                                                                                             |
| Grant Nancy Est      |            |                                             | 98            |                | on Callais creek                                                               | 4. E.                                       | 4                                            | 100                                              | 892 00                                 | 1.57                                                |                                    |                                                                                                             |
| Grice John           | Melintun   |                                             | 632 1/2       |                | on Buck skin creek                                                             | 12. S                                       | 3                                            | 300                                              | 1897 50                                | 7.59                                                |                                    |                                                                                                             |
| Grigg Am             | Quinn      |                                             | 75            |                | on Arthur Swamp                                                                | 12. NE.                                     | 8                                            | 300                                              | 600 00                                 | 2.40                                                |                                    |                                                                                                             |
| Goodwyn Mrs P        |            |                                             | 363 1/2       |                | on mortar Branch                                                               | 13. NE                                      | 7                                            | 1000                                             | 2844 50                                | 10.18                                               |                                    |                                                                                                             |
| " " & wife           |            |                                             | 1295          |                | on Stony creek                                                                 | 10. SE                                      | 7                                            | 1000                                             | 9065 00                                | 36.25                                               |                                    |                                                                                                             |
| "                    |            |                                             | 313           |                | on mortar Branch                                                               | 10. SE                                      | 7                                            |                                                  | 2191 00                                | 8.76                                                |                                    |                                                                                                             |
| Grinnell Richd W     |            |                                             | 117           |                | near Stage Road                                                                | 12. S                                       | 3.50                                         |                                                  | 409 50                                 | 1.64                                                |                                    |                                                                                                             |
| "                    |            |                                             | 550           |                | on Holloway River                                                              | 12. S                                       | 3.50                                         |                                                  | 1925 00                                | 7.70                                                |                                    |                                                                                                             |
| "                    |            |                                             | 760           |                | " "                                                                            | 12. S                                       | 3.50                                         |                                                  | 2660 00                                | 10.64                                               |                                    |                                                                                                             |
| Gibbs Mrs B          |            |                                             | 70            |                | on Court House Road                                                            | 4. S                                        | 3                                            |                                                  | 210 00                                 | .84                                                 |                                    | 127                                                                                                         |
| Goodwyn M. C. & wife |            |                                             | 851 1/4       |                | near Holloway River                                                            | 9. SW                                       | 3                                            | 400                                              | 2553 75                                | 10.21                                               |                                    | 142                                                                                                         |
| Gibbs Robert         |            | life                                        | 100           |                | on Court House Road                                                            | 6. S                                        | 3                                            |                                                  | 300 00                                 | 1.20                                                |                                    |                                                                                                             |
| Goodwyn Amelia M     |            |                                             | 53            |                | on Hawkins run                                                                 | 4. S.                                       | 3                                            |                                                  | 157 00                                 | .62                                                 |                                    |                                                                                                             |
|                      |            |                                             | 12264         |                |                                                                                |                                             |                                              |                                                  |                                        |                                                     |                                    |                                                                                                             |
|                      |            |                                             |               |                |                                                                                |                                             |                                              |                                                  |                                        |                                                     |                                    |                                                                                                             |
|                      |            |                                             |               |                |                                                                                |                                             |                                              |                                                  |                                        |                                                     |                                    |                                                                                                             |
|                      |            |                                             |               |                |                                                                                |                                             |                                              |                                                  |                                        |                                                     |                                    |                                                                                                             |
|                      |            |                                             |               |                |                                                                                |                                             |                                              |                                                  |                                        |                                                     |                                    |                                                                                                             |
|                      |            |                                             |               |                |                                                                                |                                             |                                              |                                                  |                                        |                                                     |                                    |                                                                                                             |
|                      |            |                                             |               |                |                                                                                |                                             |                                              |                                                  |                                        |                                                     |                                    |                                                                                                             |
|                      |            |                                             |               |                |                                                                                |                                             |                                              |                                                  |                                        |                                                     |                                    |                                                                                                             |
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Thomas A. Forley

Quinn

| NAME OF OWNER.         | RESIDENCE. | State whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the corner house. | Value of Land per acre, including buildings. | Sum added to the land in account of buildings. | Total value of the land and buildings. | Amount of tax on the value of the land and buildings. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|------------------------|------------|-------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Graves Benjamin        | Quinn      | fee                                             | 162           |                | on county line                                                                 | 12 08                                       | 2                                            |                                                | 163 00                                 | 61                                                    |                                    |                                                                                                                                       |
| Hargrave Jane S        |            | life                                            | 580           |                | on Stony creek                                                                 | 2 8                                         | 6                                            | 500                                            | 3480 00                                | 13.72                                                 |                                    |                                                                                                                                       |
| Harrison Benj + wife   |            |                                                 | 96 1/2        |                | on Plank Road                                                                  | 12 NE                                       | 40                                           | 600                                            | 3860 00                                | 15.44                                                 |                                    |                                                                                                                                       |
| Hawkins Philm. Est     |            |                                                 | 13            |                | near do                                                                        | 4. S                                        | 4                                            |                                                | 52 00                                  | 20                                                    |                                    |                                                                                                                                       |
| Hutchcock Fraz P. Est  |            |                                                 | 326 3/4       |                | on Sapping creek                                                               | 12 SE                                       | 4                                            | 600                                            | 1307 00                                | 5.23                                                  |                                    |                                                                                                                                       |
| Hearns Jno. Est        |            |                                                 | 105           |                | on Stage Road                                                                  | 12. S                                       | 3                                            |                                                | 315 00                                 | 1.26                                                  |                                    |                                                                                                                                       |
| Hill Gran. for M. Love |            |                                                 | 580           |                | on Buckskin crest                                                              | 10. SW                                      | 4                                            | 300                                            | 2320 00                                | 9.28                                                  |                                    |                                                                                                                                       |
| Hutchcock Jerry B      |            | fee                                             | 108 1/2       |                | near Stony creek                                                               | 3. 8                                        | 6                                            | 250                                            | 651 00                                 | 2.61                                                  |                                    |                                                                                                                                       |
| Hutchcock Jno G.       |            |                                                 | 130           |                | " "                                                                            | " "                                         | 6                                            | 300                                            | 780 00                                 | 3.12                                                  |                                    |                                                                                                                                       |
| Haddon Mary            |            | life                                            | 100           |                | near Halifax Road                                                              | 15. E                                       | 3                                            |                                                | 300 00                                 | 1.20                                                  |                                    |                                                                                                                                       |
| Hawkins M. E.          |            | fee                                             | 218           |                | on Plank Road                                                                  | 9. SW                                       | 5                                            | 200                                            | 1090 00                                | 4.36                                                  |                                    |                                                                                                                                       |
| Hartwell Paschal       |            |                                                 | 68 2 1/2      |                | on Gravelly run                                                                | 4. NE                                       | 4                                            | 600                                            | 2530 00                                | 10.12                                                 |                                    |                                                                                                                                       |
| Hinton Jno Est         |            |                                                 | 196           |                | on Plank Road                                                                  | 12. NE                                      | 20                                           | 200                                            | 3920 00                                | 15.68                                                 |                                    |                                                                                                                                       |
| Hosath. Adam Est       |            |                                                 | 42 3/4        |                | near Fair Road                                                                 | 12. E                                       | 6                                            | 400                                            | 2563 50                                | 10.25                                                 |                                    |                                                                                                                                       |
| Hawks Mary H. Est      |            |                                                 | 340           |                | on Sapping creek                                                               | 10. SE                                      | 3                                            | 300                                            | 1020 00                                | 4.08                                                  |                                    |                                                                                                                                       |
| Hardaway M. E.         |            |                                                 | 47            |                | on Lewis Road                                                                  | 8. SW                                       | 5                                            |                                                | 235 00                                 | 1.44                                                  |                                    |                                                                                                                                       |
| Hargrave Jno Est       |            |                                                 | 302           |                | on cattle creek                                                                | 5 E                                         | 8                                            | 1000                                           | 2416 00                                | 9.66                                                  |                                    |                                                                                                                                       |
| Hawks Jno.             |            |                                                 | 218 1/3       |                | near Rocky Branch                                                              | 10. NE                                      | 8                                            | 400                                            | 1706 00                                | 6.83                                                  |                                    |                                                                                                                                       |
| " "                    |            |                                                 | 20            |                | " "                                                                            | " "                                         | 8                                            |                                                | 160 00                                 | .64                                                   |                                    |                                                                                                                                       |
| Haddon Edmund          |            |                                                 | 163           |                | on Stony creek                                                                 | 4 E                                         | 8                                            | 400                                            | 1304 00                                | 5.22                                                  |                                    |                                                                                                                                       |
| Hargrave John Est      |            |                                                 | 129 5         |                | on Hawkins Run                                                                 | 3. SE                                       | 6                                            | 3000                                           | 7770 00                                | 31.08                                                 |                                    |                                                                                                                                       |
| " "                    |            |                                                 | 233 1/2       |                | on Stony creek                                                                 | 2. SE                                       | 6                                            |                                                | 1401 00                                | 5.60                                                  |                                    |                                                                                                                                       |
| " "                    |            |                                                 | 16            |                | on Flatfoot road                                                               | 4. SE                                       | 4                                            |                                                | 60 00                                  | .24                                                   |                                    |                                                                                                                                       |
| Humblett. Nancy        |            |                                                 | 50            |                | Halifax Road                                                                   | 10. E                                       | 4                                            |                                                | 200 00                                 | .80                                                   |                                    |                                                                                                                                       |
| Hardaway Mrs. J        | Imp. App.  |                                                 | 10            |                | on County line                                                                 | 14. SE                                      | 4                                            |                                                | 40 00                                  | .16                                                   |                                    |                                                                                                                                       |
| Haddon Edwin W.        | Quinn      |                                                 | 100           |                | on County line                                                                 | 13. E                                       | 6                                            | 200                                            | 600 00                                 | 2.40                                                  |                                    |                                                                                                                                       |
| " "                    |            |                                                 | 37            |                | on Rail Road                                                                   | 12. E                                       | 6                                            |                                                | 222 00                                 | .89                                                   |                                    |                                                                                                                                       |
| Hill Richd             |            |                                                 | 137           |                | near Buckskin Creek                                                            | 12. S                                       | 6                                            | 100                                            | 822 00                                 | 3.29                                                  |                                    |                                                                                                                                       |
| Hargrave James         |            |                                                 | 308           |                | on Stage Road                                                                  | 9. E                                        | 8                                            | 1500                                           | 2464 00                                | 9.86                                                  |                                    |                                                                                                                                       |
|                        |            |                                                 | 10682         |                |                                                                                |                                             |                                              | 10530                                          |                                        | 198.49                                                |                                    |                                                                                                                                       |

20.50 released 2 June 1859

2 tracts consolidated  
Deed from Mrs. J. B. S. Hawks.117  
124  
95Deed from Mrs. Haddon Land  
Deed from Quinn & Haddon Land



| NAME OF OWNER.                      | RESIDENCE. | Exempt whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the corner. | Value of Land per acre. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
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| Jones Fred F                        | Demmin     | fee                                              | 2 1/2         |                | on notoway River                                                               | 13. NW                                | 600                     | 1450                                           | 1500 00                                | 6 00                                                |                                    |                                                                                                                                       |
| " "                                 |            |                                                  | 116 2/3       |                | near do                                                                        | 12. "                                 | 4                       |                                                | 466 00                                 | 1 86                                                |                                    |                                                                                                                                       |
| " "                                 |            |                                                  | 3             |                | on Reedy Branch                                                                | 13 "                                  | 6                       |                                                | 18 00                                  | 8                                                   |                                    |                                                                                                                                       |
| " "                                 |            |                                                  | 133.          |                | on do                                                                          | 15. "                                 | 5                       |                                                | 665 00                                 | 2.66                                                |                                    |                                                                                                                                       |
| Jones Fred F trustee for Lucy Field | Demmin     |                                                  | 14 93         |                | on Story creek                                                                 | 3. S                                  | 6                       | 3000                                           | 10758 00                               | 43 03                                               |                                    | Deed from Richd Coleman                                                                                                               |
| Johnson Alfred                      |            |                                                  | 11 1/4        |                | near Daffony creek                                                             | 12. SE                                | 4                       |                                                | 45 00                                  | 18                                                  |                                    |                                                                                                                                       |
| Jones Benjamin                      |            |                                                  | 336 1/2       |                | near notoway River                                                             | 12. SW                                | 4                       |                                                | 1346 00                                | 5.38                                                |                                    |                                                                                                                                       |
| Jones Fred J.E.                     |            |                                                  | 1325-         |                | on great creek                                                                 | 10. "                                 | 6                       | 2000                                           | 7950 00                                | 31 80                                               |                                    |                                                                                                                                       |
| " "                                 |            |                                                  | 100           |                | near notoway River                                                             | " "                                   | 6                       | 200                                            | 600 00                                 | 2 40                                                |                                    |                                                                                                                                       |
| " "                                 |            |                                                  | 516           |                | on Daffony creek                                                               | 9 "                                   | 6                       | 400                                            | 3096 00                                | 12 38                                               |                                    |                                                                                                                                       |
| " "                                 |            |                                                  | 40            |                | on Plank Road                                                                  | 12 "                                  | 90                      | 3000                                           | 3600 00                                | 14 40                                               |                                    |                                                                                                                                       |
| " "                                 |            |                                                  | 40            |                | near do                                                                        | " "                                   | 8                       |                                                | 320 00                                 | 1 28                                                |                                    |                                                                                                                                       |
| " "                                 |            |                                                  | 500           |                | near Buckskin creek                                                            | 10 "                                  | 6                       | 200                                            | 3000 00                                | 12 00                                               |                                    |                                                                                                                                       |
| " "                                 |            |                                                  | 610           |                | on Plank Road                                                                  | 10 "                                  | 8                       | 200                                            | 4880 00                                | 19 52                                               |                                    |                                                                                                                                       |
| Jackson Oliver S.A.                 |            |                                                  | 47            |                | near Stage Road                                                                | 9 E                                   | 4                       |                                                | 188 00                                 | 75                                                  |                                    | Deed from Mrs E. Hardaway, all of one tract by recent survey.                                                                         |
| Johnson Chas                        |            |                                                  | 370           |                | near Daffony creek                                                             | 10 S                                  | 450                     | 500                                            | 1665 00                                | 6.66                                                |                                    |                                                                                                                                       |
| King Miles Est-ant                  |            |                                                  | 144           |                | near Daffony creek                                                             | 10 S.W.                               | 4                       |                                                | 576 00                                 | 2 31                                                |                                    |                                                                                                                                       |
| Chas G. Hughes -                    |            |                                                  | 25            |                | near Whitehead Road                                                            | 12. N.E.                              | 10                      |                                                | 250 00                                 | 1 00                                                |                                    |                                                                                                                                       |
| Kirkham Jacob est                   |            | life                                             | 390           |                | on gravelly run                                                                | 7. "                                  | 3                       |                                                | 1170 00                                | 4 68                                                |                                    |                                                                                                                                       |
| Kerr Mary                           |            | fee                                              | 235           |                | near Story creek                                                               | 12. E                                 | 4                       |                                                | 940 00                                 | 3 76                                                |                                    |                                                                                                                                       |
| Kirkland Mrs A                      |            |                                                  | 11            |                | near Court House                                                               | 1/4 N.E.                              | 100                     | 1000                                           | 1100 00                                | 4 40                                                |                                    |                                                                                                                                       |
| Keeler H. S.                        |            |                                                  | 28 1/2        |                | " "                                                                            | 1. SP                                 | 11                      |                                                | 3135 00                                | 1 25                                                |                                    |                                                                                                                                       |
| Keed Asa                            |            |                                                  | 171           |                | on Rohovick Duff                                                               | 12. N.E.                              | 40                      | 1000                                           | 6800 00                                | 27 20                                               |                                    |                                                                                                                                       |
| " "                                 |            |                                                  | 20            |                | near Petenbury                                                                 | 14 "                                  | 50                      |                                                | 1000 00                                | 4 00                                                |                                    |                                                                                                                                       |
| King Nelly                          | P. Group   |                                                  | 50            |                | near gravelly run                                                              | 8 "                                   | 4                       |                                                | 200 00                                 | 80                                                  |                                    |                                                                                                                                       |
| King Wm Est                         | D          |                                                  | 85            |                | near goose pond                                                                | 6 S.E.                                | 3                       |                                                | 355 00                                 | 1 02                                                |                                    |                                                                                                                                       |
| King Lucy                           | Demmin     | life                                             | 210           |                | on Daffony creek                                                               | 10 S.W.                               | 5                       | 600                                            | 1050 00                                | 4 20                                                |                                    |                                                                                                                                       |
| Kirby Wm                            |            | fee                                              | 97            |                | near Story creek                                                               | 11 S.E.                               | 3                       | 200                                            | 291 00                                 | 1 17                                                |                                    |                                                                                                                                       |
| Keep Wm P.                          |            |                                                  | 30            |                | on Vaughan Road                                                                | 10 N.E.                               | 12                      | 150                                            | 240 00                                 | 96                                                  |                                    |                                                                                                                                       |
|                                     |            |                                                  | 7460          |                |                                                                                |                                       |                         | 3900                                           | 217 13                                 |                                                     |                                    | 103<br>111<br>87                                                                                                                      |

| NAME OF OWNER.                               | RESIDENCE.        | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the corner house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------------------------------|-------------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <i>Kirkland Amos</i>                         | <i>Orin</i>       | <i>fee</i>                                       | <i>127</i>    |                | <i>near Plank Road</i>                                                         | <i>11 S.W.</i>                              | <i>4</i>                                     |                                                | <i>508 00</i>                          | <i>2.13</i>                                         |                                    |                                                                                                                                       |
| <i>" "</i>                                   |                   |                                                  | <i>204</i>    |                | <i>" "</i>                                                                     | <i>10 S.W.</i>                              | <i>4</i>                                     | <i>300</i>                                     | <i>816 00</i>                          | <i>3.26</i>                                         |                                    |                                                                                                                                       |
| <i>King Fredk. &amp; wife</i>                |                   |                                                  | <i>238</i>    |                | <i>on church Road</i>                                                          | <i>14 E.</i>                                | <i>4</i>                                     | <i>300</i>                                     | <i>952 00</i>                          | <i>3.81</i>                                         |                                    |                                                                                                                                       |
| <i>Kepp Thos B. &amp; wife</i>               |                   |                                                  | <i>15</i>     |                | <i>near Hatchers run</i>                                                       | <i>8 N.E.</i>                               | <i>15</i>                                    | <i>100</i>                                     | <i>225 00</i>                          | <i>.90</i>                                          |                                    |                                                                                                                                       |
| <i>Mida James Jr</i>                         |                   |                                                  | <i>123</i>    |                | <i>on Vaughans road</i>                                                        | <i>2 E.</i>                                 | <i>10</i>                                    | <i>600</i>                                     | <i>1230 00</i>                         | <i>4.92</i>                                         |                                    |                                                                                                                                       |
| <i>Hull Jacob</i>                            | <i>Petersburg</i> |                                                  | <i>14 1/2</i> |                | <i>on Plank Road</i>                                                           | <i>14 N.E.</i>                              | <i>100</i>                                   | <i>200</i>                                     | <i>1450 00</i>                         | <i>5.80</i>                                         |                                    |                                                                                                                                       |
| <i>" "</i>                                   |                   |                                                  | <i>12 1/2</i> |                | <i>" "</i>                                                                     | <i>" "</i>                                  | <i>100</i>                                   |                                                | <i>1250 00</i>                         | <i>5.00</i>                                         |                                    | <i>Deed from Thos. A. Hardy. Land</i>                                                                                                 |
| <i>Kicks Merrit</i>                          | <i>Orinville</i>  |                                                  | <i>10 1/4</i> |                | <i>" "</i>                                                                     | <i>10 "</i>                                 | <i>20</i>                                    | <i>150</i>                                     | <i>225 00</i>                          | <i>.82</i>                                          |                                    |                                                                                                                                       |
| <i>Kicks Amos</i>                            |                   |                                                  | <i>13 3/4</i> |                | <i>near do</i>                                                                 | <i>" "</i>                                  | <i>20</i>                                    | <i>100</i>                                     | <i>275 00</i>                          | <i>1.10</i>                                         |                                    |                                                                                                                                       |
| <i>Kennedy Mr. P.</i>                        |                   |                                                  | <i>313</i>    |                | <i>" "</i>                                                                     | <i>10 S.W.</i>                              | <i>5</i>                                     |                                                | <i>1565 00</i>                         | <i>6.26</i>                                         |                                    | <i>Deed from Archer, Threatch &amp; wife</i>                                                                                          |
| <i>Lewis Maria Est</i>                       |                   |                                                  | <i>19 1/2</i> |                | <i>near Sappony creek</i>                                                      | <i>6 S.</i>                                 | <i>3</i>                                     |                                                | <i>58 00</i>                           | <i>.23</i>                                          |                                    |                                                                                                                                       |
| <i>Lunsford James Est</i>                    |                   |                                                  | <i>60</i>     |                | <i>near arthur creek</i>                                                       | <i>10 N.E.</i>                              | <i>6</i>                                     |                                                | <i>360 00</i>                          | <i>1.44</i>                                         |                                    |                                                                                                                                       |
| <i>Lewis Brij R. &amp; A. V. Gardner Est</i> |                   |                                                  | <i>604</i>    |                | <i>on Sappony creek</i>                                                        | <i>8 S.E.</i>                               | <i>4</i>                                     | <i>1200</i>                                    | <i>2416 00</i>                         | <i>9.64</i>                                         |                                    |                                                                                                                                       |
| <i>Lewis Benj R</i>                          |                   |                                                  | <i>57</i>     |                | <i>near do</i>                                                                 | <i>9 "</i>                                  | <i>3</i>                                     |                                                | <i>171 00</i>                          | <i>.69</i>                                          |                                    |                                                                                                                                       |
| <i>" "</i>                                   |                   |                                                  | <i>450</i>    |                | <i>on Stage Road</i>                                                           | <i>7 "</i>                                  | <i>250</i>                                   |                                                | <i>1125 00</i>                         | <i>4.50</i>                                         |                                    |                                                                                                                                       |
| <i>Lunsford Beelia</i>                       |                   |                                                  | <i>25</i>     |                | <i>" "</i>                                                                     | <i>12 S.</i>                                | <i>15</i>                                    | <i>200</i>                                     | <i>375 00</i>                          | <i>1.50</i>                                         |                                    |                                                                                                                                       |
| <i>Leadbetter Gardner</i>                    |                   |                                                  | <i>532</i>    |                | <i>on Buckskin creek</i>                                                       | <i>9 "</i>                                  | <i>4</i>                                     | <i>1000</i>                                    | <i>2128 00</i>                         | <i>8.51</i>                                         |                                    |                                                                                                                                       |
| <i>Lewis Edwin W</i>                         |                   |                                                  | <i>84 1/4</i> |                | <i>on Rail Road</i>                                                            | <i>12 E.</i>                                | <i>12</i>                                    | <i>300</i>                                     | <i>1011 00</i>                         | <i>4.05</i>                                         |                                    | <i>Consolidated</i>                                                                                                                   |
| <i>Lewis Letha</i>                           |                   |                                                  | <i>10</i>     |                | <i>near Hawkins run</i>                                                        | <i>6 S.</i>                                 | <i>3</i>                                     |                                                | <i>30 00</i>                           | <i>.12</i>                                          |                                    |                                                                                                                                       |
| <i>Lewis Selama</i>                          |                   |                                                  | <i>10</i>     |                | <i>" "</i>                                                                     | <i>" "</i>                                  | <i>3</i>                                     |                                                | <i>30 00</i>                           | <i>.12</i>                                          |                                    |                                                                                                                                       |
| <i>Lewis Henry</i>                           |                   |                                                  | <i>1658</i>   |                | <i>on Plank Road</i>                                                           | <i>7 S.W.</i>                               | <i>8</i>                                     |                                                | <i>13264 00</i>                        | <i>53.05</i>                                        |                                    | <i>Consolidated</i>                                                                                                                   |
| <i>Sanier Don J</i>                          |                   |                                                  | <i>330</i>    |                | <i>on Rail Road</i>                                                            | <i>12 E.</i>                                | <i>6</i>                                     | <i>200</i>                                     | <i>1980 00</i>                         | <i>7.92</i>                                         |                                    | <i>Consolidated</i>                                                                                                                   |
| <i>Lucy Saml R.</i>                          | <i>Amherst</i>    |                                                  | <i>220</i>    |                | <i>near nottonway River</i>                                                    | <i>12 S.W.</i>                              | <i>3</i>                                     | <i>100</i>                                     | <i>660 00</i>                          | <i>2.64</i>                                         |                                    |                                                                                                                                       |
| <i>Leadbetter Wm H. Est</i>                  |                   |                                                  | <i>85</i>     |                | <i>near goose pond</i>                                                         | <i>6 S.E.</i>                               | <i>3</i>                                     |                                                | <i>255 00</i>                          | <i>1.02</i>                                         |                                    |                                                                                                                                       |
| <i>Songworth Geo N</i>                       | <i>Amherst</i>    |                                                  | <i>35 3/8</i> |                | <i>on Stage Road</i>                                                           | <i>10 N.E.</i>                              | <i>60</i>                                    |                                                | <i>2122 50</i>                         | <i>8.49</i>                                         |                                    |                                                                                                                                       |
| <i>Lunsford Ed L</i>                         | <i>Petersburg</i> |                                                  | <i>2 3/4</i>  |                | <i>near Petersburg</i>                                                         | <i>14 "</i>                                 | <i>300</i>                                   | <i>600</i>                                     | <i>825 00</i>                          | <i>3.30</i>                                         |                                    | <i>94</i>                                                                                                                             |
| <i>Sanier Lewis</i>                          | <i>Amherst</i>    |                                                  | <i>15</i>     |                | <i>near Rail Road</i>                                                          | <i>12 "</i>                                 | <i>10</i>                                    | <i>200</i>                                     | <i>150 00</i>                          | <i>.60</i>                                          |                                    | <i>134</i>                                                                                                                            |
| <i>Lewis Joseph M &amp; wife</i>             |                   |                                                  | <i>288</i>    |                | <i>near gravelly run</i>                                                       | <i>7 "</i>                                  | <i>5</i>                                     | <i>600</i>                                     | <i>1440 00</i>                         | <i>5.76</i>                                         |                                    |                                                                                                                                       |
| <i>Lunsford Ed L.</i>                        | <i>Petersburg</i> |                                                  | <i>10 1/4</i> |                | <i>near Petersburg</i>                                                         | <i>14 "</i>                                 | <i>50</i>                                    |                                                | <i>542 50</i>                          | <i>2.05</i>                                         |                                    | <i>Deed from Robt. Duns land</i>                                                                                                      |
| <i>McLeod Alex. B</i>                        |                   |                                                  | <i>29 3/8</i> |                | <i>on Indian Run Run</i>                                                       | <i>14 "</i>                                 | <i>50</i>                                    |                                                | <i>1468 75</i>                         | <i>5.88</i>                                         |                                    | <i>Deed from Robt. Duns land</i>                                                                                                      |
|                                              |                   |                                                  |               |                |                                                                                |                                             |                                              |                                                |                                        | <i>155.44</i>                                       |                                    | <i>Deed from Robt. Duns land</i>                                                                                                      |
|                                              |                   |                                                  |               |                |                                                                                |                                             |                                              |                                                |                                        |                                                     |                                    | <i>Deed from Robt. Duns land</i>                                                                                                      |

| NAME OF OWNER.                                | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land.                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Moayer Robert & others                        | Dinwiddie  | fee                                              | 234           |                | On cattle creek                                                                | 4. E.                                      | 4                                            |                                                | 936 00                                 | 3.74                                                |                                    | <p>Nancy Wagon<br/>My portion from the set of</p> <p>Consolidated 3 tracts</p> <p>The 5<sup>th</sup> of the<br/>25 acre transfer to</p> <p>283 acres transferred to J. L. Chappell<br/>Deed from Long Island for 383 acres and<br/>filed Dec. 1850.</p> <p>Deed from John K. Chappell 4<sup>th</sup> of New Chappell<br/>Deed from Mrs D. Broadet + wife for 13-8 acres<br/>and from Mrs P. Tucker for 13-8 acres</p> <p>90<br/>145<br/>78</p> <p>two tracts united</p> |
| Moayer Wm. H. E.                              | Brunswick  | life                                             | 50            |                | on church road                                                                 | 12. S. 10.                                 | 4                                            |                                                | 200 00                                 | 80                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Moayer Mary                                   | Petersburg | life                                             | 60            |                | on country line                                                                | 13. S. E.                                  | 3 50                                         | 100                                            | 210 00                                 | 84                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Moayer Lewis                                  | Petersburg | fee                                              | 45            |                | near Petersburg                                                                | 14 S. E.                                   | 20                                           |                                                | 900 00                                 | 3 60                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Moayer John B. & Bro                          | Quarantine |                                                  | 124           |                | on court house road                                                            | 6. S.                                      | 4                                            | 300                                            | 496 00                                 | 1 98                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Moayer Daniel                                 |            |                                                  | 508 1/2       |                | on Rowanty creek                                                               | 10. S. E.                                  | 10                                           | 2000                                           | 5085 00                                | 20 34                                               |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| " "                                           |            |                                                  | 57            |                | near Rowanty creek                                                             | " "                                        | 6                                            |                                                | 306 00                                 | 1 23                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| " "                                           |            |                                                  | 300           |                | on Stony creek                                                                 | " "                                        | 4                                            |                                                | 1200 00                                | 4 80                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| " "                                           |            |                                                  | 410           |                | on Rowanty creek                                                               | " "                                        | 6                                            |                                                | 2460 00                                | 9 84                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| " "                                           |            |                                                  | 45            |                | near Stony creek                                                               | " "                                        | 4                                            |                                                | 180 00                                 | 72                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| " "                                           |            |                                                  | 72            |                | on Stage Road                                                                  | 8. E.                                      | 4                                            |                                                | 288 00                                 | 1 15                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| " "                                           |            |                                                  | 66            |                | on Rowanty creek                                                               | 10. "                                      | 25                                           | 1300                                           | 1650 00                                | 6 60                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| " "                                           |            |                                                  | 100           |                | " "                                                                            | 9. S.                                      | 8                                            |                                                | 800 00                                 | 3 20                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| " "                                           |            |                                                  | 33 5/16       |                | on Rail Road                                                                   | 12. "                                      | 8                                            |                                                | 266 00                                 | 1 07                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| " "                                           |            |                                                  | 280           |                | " "                                                                            | 12 "                                       | 9                                            |                                                | 2520 00                                | 10 08                                               |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Moayer Daniel trustee<br>for M. S. Wilkinson  |            |                                                  | 55            |                | near Stony creek                                                               | 12 E.                                      | 4                                            |                                                | 220 00                                 | 88                                                  |                                    | <p>90<br/>145<br/>78</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Moayer Daniel trustee<br>for M. S. Nunnally   |            |                                                  | 51            |                | " "                                                                            | " "                                        | 6                                            | 100                                            | 306 00                                 | 1 23                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Moayer Daniel trustee<br>for Sarah Nunnally   |            |                                                  | 35            |                | " "                                                                            | " "                                        | 4                                            |                                                | 100 00                                 | 40                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Moayer John Est                               |            |                                                  | 51            |                | on Stage Road                                                                  | 8. "                                       | 4                                            |                                                | 204 00                                 | 81                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Moayer John Est                               |            |                                                  | 196           |                | on cattle creek                                                                | 4. "                                       | 5                                            |                                                | 980 00                                 | 3 92                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Moayer Richard trustee<br>for John H. Edwards | Hind       |                                                  | 900           |                | on Sapping creek                                                               | 7. S.                                      | 4                                            | 600                                            | 3600 00                                | 14 40                                               |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Moayer Wm. P. Est.                            |            |                                                  | 346           |                | on church road                                                                 | 10. E.                                     | 6                                            | 300                                            | 2076 00                                | 8 31                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| " "                                           |            |                                                  | 140           |                | on Rail Road                                                                   | 12 E.                                      | 8                                            |                                                | 1120 00                                | 4 48                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Moayer Elizabeth H.                           | Quarantine |                                                  | 820           |                | on Walker's mill Road                                                          | 12. S. E.                                  | 3                                            | 300                                            | 2460 00                                | 9 84                                                |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Moayer Wm.                                    |            |                                                  | 661           |                | near Cottonway River                                                           | 13. S.                                     | 5                                            | 1200                                           | 3305 00                                | 13 22                                               |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Moayer Lucy Est                               |            |                                                  | 30            |                | on gravelly run                                                                | 5 S. E.                                    | 4                                            |                                                | 120 00                                 | 48                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Moayer Polly                                  |            |                                                  | 27            |                | near do.                                                                       | 7 S. E.                                    | 5                                            |                                                | 135 00                                 | 54                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

5691

6000

128.50

| NAME OF OWNER.                  | RESIDENCE.    | Extent whether held in fee simple, for life, &c. | No. of Acres.                    | Name of Tract.          | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------------------|---------------|--------------------------------------------------|----------------------------------|-------------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Major Elizabeth Mitchell Henry  | Dumfriesshire | fee                                              | 97                               |                         | on cattle creek                                                                | 4. E.                                      | 4                                            |                                                | 388 00                                 | 1 55                                                |                                    | By partition from Nancy Major                                                                                                         |
| "                               | "             |                                                  | 1626 <sup>3</sup> / <sub>4</sub> | Lugston                 | on horsepen creek                                                              | 10. S.                                     | 6                                            | 4000                                           | 9760 50                                | 39 04                                               |                                    |                                                                                                                                       |
| "                               | "             |                                                  | 338 <sup>1</sup> / <sub>2</sub>  | Cherry Hill             | on Stage Road                                                                  | 11. S.                                     | 2 50                                         | 100                                            | 846 25                                 | 3 38                                                |                                    |                                                                                                                                       |
| "                               | "             |                                                  | 635                              |                         | near Walker's mill race                                                        | 10. S.                                     | 4                                            | 2000                                           | 2540 00                                | 10 16                                               |                                    |                                                                                                                                       |
| "                               | "             |                                                  | 26 <sup>1</sup> / <sub>2</sub>   |                         | on Stage Road                                                                  | 11. S.                                     | 3 50                                         |                                                | 98 75                                  | 40                                                  |                                    | of the land of Mrs Morris Est. Deed from Henry Bunt & wife part.                                                                      |
| "                               | "             |                                                  | 182 <sup>1</sup> / <sub>2</sub>  |                         | on Stage Road                                                                  | 12. S.                                     | 3                                            |                                                | 547 50                                 | 2 19                                                |                                    | the land of Colin Maddipati Deed from R.R. Collier & A. Connan Com.                                                                   |
| Miers L. J.                     |               |                                                  | 104 <sup>1</sup> / <sub>2</sub>  | Gravelly run            | on Gravelly run                                                                | 8. E.                                      | 10                                           | 4000                                           | 16480 00                               | 65 92                                               |                                    | Deed from Sam Bell                                                                                                                    |
| May Mrs F.                      | Petersburg    |                                                  | 100                              |                         | on Hatcher's Run                                                               | 10. N.E.                                   | 8                                            |                                                | 800 00                                 | 3 20                                                |                                    |                                                                                                                                       |
| Major. Mrs & Richd              | Dumfriesshire |                                                  | 143 <sup>3</sup> / <sub>4</sub>  |                         | on Vauglans Road                                                               | 7. "                                       | 3                                            |                                                | 695 00                                 | 2 78                                                |                                    |                                                                                                                                       |
| McAlone Mary. A.                |               |                                                  | 297 <sup>1</sup> / <sub>2</sub>  |                         | on Walker's R. Road                                                            | 12. S.E.                                   | 2                                            |                                                | 595 00                                 | 2 38                                                |                                    |                                                                                                                                       |
| McIlwaine A. H.                 | Petersburg    |                                                  | 74                               |                         | near Petersburg                                                                | 14. N.E.                                   | 50                                           |                                                | 3700 00                                | 14 80                                               |                                    |                                                                                                                                       |
| McRae R. R.                     |               |                                                  | 1 element.                       |                         | at Court House                                                                 |                                            | 300                                          |                                                | 300 00                                 | 1 20                                                |                                    |                                                                                                                                       |
| "                               |               |                                                  | 99                               |                         | on Bolling Run                                                                 | 15. N.E.                                   | 30                                           |                                                | 2970 00                                | 11 88                                               |                                    |                                                                                                                                       |
| Mingus Robt G. & wife           | Dumfriesshire |                                                  | 85                               |                         | near Pine Road                                                                 | 11. E.                                     | 6                                            |                                                | 510 00                                 | 2 04                                                |                                    |                                                                                                                                       |
| Moody Mason                     |               |                                                  | 20                               |                         | near County line                                                               | 12. S.E.                                   | 2                                            |                                                | 40 00                                  | 16                                                  |                                    |                                                                                                                                       |
| McAlone Eliza                   |               |                                                  | 6                                |                         | on Stony Creek                                                                 | " "                                        | 4                                            |                                                | 24 00                                  | 10                                                  |                                    |                                                                                                                                       |
| McIntosh Robt                   |               |                                                  | 30                               |                         | on Hawthorn Run                                                                | 6. S.                                      | 5                                            | 100                                            | 150 00                                 | 60                                                  |                                    |                                                                                                                                       |
| McAlone Elizabeth               |               |                                                  | 120                              |                         | on wavy creek                                                                  | 10. S.                                     | 12                                           | 400                                            | 1440 00                                | 5 76                                                |                                    |                                                                                                                                       |
| Morris Robt P.                  |               |                                                  | 90                               |                         | on County line                                                                 | 14. S.E.                                   | 3 50                                         |                                                | 315 00                                 | 1 26                                                |                                    |                                                                                                                                       |
| Northall Abm. G.                |               |                                                  | 931 <sup>1</sup> / <sub>2</sub>  |                         | " "                                                                            | 13. S.                                     | 4                                            | 1000                                           | 3725 00                                | 14 90                                               |                                    |                                                                                                                                       |
| May Mrs F.                      | Petersburg    |                                                  | 85                               |                         | near Petersburg                                                                | 14. N.E.                                   | 50                                           | 2000                                           | 4250 00                                | 17 00                                               |                                    |                                                                                                                                       |
| Morris Eugenia R. & others      | Dumfriesshire |                                                  | 30                               |                         | " Dappingy creek                                                               | 4. S.W.                                    | 6                                            |                                                | 150 00                                 | 60                                                  |                                    |                                                                                                                                       |
| McIlwaine Robt Q.               | Petersburg    |                                                  | 129                              |                         | " Petersburg                                                                   | 14. N.E.                                   | 80                                           |                                                | 10320 00                               | 41 28                                               |                                    | 28. 51. + 50 acres consolidated Deed from Robt Dunn                                                                                   |
| "                               |               |                                                  | 5 <sup>1</sup> / <sub>2</sub>    | 661, 2, 16, 17, 20 + 21 | " "                                                                            | " "                                        | 50                                           |                                                | 275 00                                 | 1 10                                                |                                    |                                                                                                                                       |
| May James                       |               |                                                  | 5                                |                         | " "                                                                            | " "                                        | 80                                           |                                                | 400 00                                 | 1 60                                                |                                    |                                                                                                                                       |
| May David F.                    |               |                                                  | 5                                |                         | " "                                                                            | " "                                        | 80                                           |                                                | 400 00                                 | 1 60                                                |                                    |                                                                                                                                       |
| May David trustee for Mary Bunt |               |                                                  | 8 <sup>1</sup> / <sub>2</sub>    |                         | on Plank Road                                                                  | " "                                        | 100                                          |                                                | 850 00                                 | 3 40                                                |                                    | and 5 acres transferred to H. J. Branch Deed from Thos within 13 1/2 acres                                                            |
| Morris Mrs Est                  |               |                                                  | 740 <sup>1</sup> / <sub>2</sub>  | Hill Top                | on Stage Road                                                                  | 11. S.                                     | 3 50                                         | 1000                                           | 2591 75                                | 10 37                                               |                                    | 26 1/2 acres Transferred to H. J. Mitchell                                                                                            |
| Michels Rev. Robt               |               |                                                  | 59 <sup>1</sup> / <sub>4</sub>   |                         | on Indian town Run                                                             | 14. N.E.                                   | 60                                           | 2000                                           | 3555 00                                | 14 22                                               |                                    |                                                                                                                                       |
| Major Mrs F.                    |               |                                                  | 120                              |                         | on Halifax Road                                                                | 15. E.                                     | 5                                            |                                                | 600 00                                 | 2 40                                                |                                    | of Martha Hall's Est. same land Deed from H. H. Collier Com. for case                                                                 |
| May James                       |               |                                                  | 3 <sup>1</sup> / <sub>2</sub>    |                         | near Petersburg                                                                | 15. N.E.                                   | 50                                           |                                                | 175 00                                 | 70                                                  |                                    | Deed from Pine (small)                                                                                                                |
|                                 |               |                                                  | 7172                             |                         |                                                                                |                                            |                                              | 150.00                                         | 244.97                                 |                                                     |                                    |                                                                                                                                       |

*Shos & Farley**Pinwiddie*

| NAME OF OWNER.      | RESIDENCE. | State whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the court house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|---------------------|------------|-------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Nichols Robt G. Est |            | fee                                             | 34            |                | on Plank Road                                                                  | 12. NE                                     | 50                                           | 600                                            | 1400 00                                | 6.80                                                |                                    |                                                                                                                                       |
| Munnally Martha G   |            |                                                 | 10            |                | near do                                                                        | 4. S                                       | 4                                            |                                                | 40 00                                  | 16                                                  |                                    |                                                                                                                                       |
| Niblett David G     |            |                                                 | 92            |                | on Hawkins Mt Rd                                                               | 6. SE                                      | 3                                            |                                                | 276 00                                 | 1.10                                                |                                    |                                                                                                                                       |
| "                   |            |                                                 | 341           |                | on mortar Branch                                                               | 6. SE                                      | 5                                            | 800                                            | 1705 00                                | 6.82                                                |                                    |                                                                                                                                       |
| Munnally Mrs A      |            |                                                 | 200           |                | on rowanty creek                                                               | 12. E                                      | 5                                            |                                                | 1000 00                                | 4.00                                                |                                    |                                                                                                                                       |
| " "                 |            |                                                 | 75            |                | near do                                                                        | " "                                        | 15                                           | 825                                            | 1125 00                                | 4.50                                                |                                    |                                                                                                                                       |
| " "                 |            |                                                 | 208           |                | near Story creek                                                               | " "                                        | 13                                           |                                                | 624 00                                 | 2.50                                                |                                    |                                                                                                                                       |
| " + wife            |            |                                                 | 80            |                | " "                                                                            | 10. "                                      | 12                                           | 800                                            | 960 00                                 | 3.84                                                |                                    |                                                                                                                                       |
| Mann Hadrian A      |            |                                                 | 809           |                | on do                                                                          | 13. SE                                     | 5                                            | 800                                            | 2545 00                                | 10.18                                               |                                    |                                                                                                                                       |
| Munnally Edward H   |            |                                                 | 75            |                | on Hawkins Mt Rd                                                               | 4. S                                       | 3                                            |                                                | 225 00                                 | .90                                                 |                                    |                                                                                                                                       |
| Oliver Thos A. Est  |            |                                                 | 142           |                | near Rail Road                                                                 | 14. E                                      | 8                                            | 600                                            | 1136 00                                | 4.55                                                |                                    |                                                                                                                                       |
| Poythup Berp.       |            |                                                 | 8 1/2         |                | near Peterburg                                                                 | 15. NE                                     | 50                                           |                                                | 175 00                                 | .70                                                 |                                    |                                                                                                                                       |
| Pool Ann Est        |            |                                                 | 120           |                | near Saffrony creek                                                            | 10. SE                                     | 2                                            |                                                | 240 00                                 | .96                                                 |                                    |                                                                                                                                       |
| Pool David Post     |            |                                                 | 703 1/4       |                | " "                                                                            | 10. SE                                     | 3                                            |                                                | 2109 75                                | 8.43                                                |                                    |                                                                                                                                       |
| Pogran Im           |            |                                                 | 406           |                | on Rocky Branch                                                                | 12. NE                                     | 12                                           | 2000                                           | 4872 00                                | 19.48                                               |                                    |                                                                                                                                       |
| " "                 |            | life                                            | 268           |                | on holloway River                                                              | 12. SW                                     | 4                                            |                                                | 1072 00                                | 4.29                                                |                                    |                                                                                                                                       |
| " "                 |            | fee                                             | 25            |                | on Arthur Swamp                                                                | 10. NE                                     | 12                                           |                                                | 300 00                                 | 1.20                                                |                                    |                                                                                                                                       |
| Pogran Martha J     |            | "                                               | 185           |                | near Story creek                                                               | 3. S                                       | 6                                            |                                                | 1110 00                                | 4.44                                                |                                    |                                                                                                                                       |
| Perkins Hugh        |            | life                                            | 86            |                | on Saffrony creek                                                              | 8. S                                       | 3                                            | 100                                            | 258 00                                 | 1.03                                                |                                    |                                                                                                                                       |
| Perkins Joel Est    |            |                                                 | 587           |                | on rowanty creek                                                               | 12. E                                      | 6                                            | 1000                                           | 3522 00                                | 14.09                                               |                                    |                                                                                                                                       |
| Perkins Mrs A       |            |                                                 | 411           |                | on Rail Road                                                                   | " "                                        | 12                                           | 1200                                           | 4432 00                                | 19.72                                               |                                    |                                                                                                                                       |
| Perkins Wm J        |            |                                                 | 352 1/2       |                | on Stage Road                                                                  | 10. E                                      | 10                                           | 1500                                           | 3525 00                                | 14.10                                               |                                    |                                                                                                                                       |
| Perkins Lucretia    |            |                                                 | 90            |                | near rowanty creek                                                             | 12. E                                      | 2                                            |                                                | 180 00                                 | .72                                                 |                                    |                                                                                                                                       |
| " "                 |            |                                                 | 215 1/2       |                | on Story creek                                                                 | 10. E                                      | 4                                            |                                                | 862 00                                 | 3.45                                                |                                    |                                                                                                                                       |
| Parkum Nancy        |            |                                                 | 23 1/2        |                | near Rail Road                                                                 | 12. E                                      | 3                                            |                                                | 675 00                                 | 2.7                                                 |                                    |                                                                                                                                       |
| Perkins James       |            |                                                 | 1048          |                | on Rowanty creek                                                               | 12. E                                      | 8                                            | 2000                                           | 8384 00                                | 33.54                                               |                                    |                                                                                                                                       |
| Perkins Littleton W |            |                                                 | 368 1/2       |                | " "                                                                            | 13. E                                      | 8                                            | 1600                                           | 2950 00                                | 11.80                                               |                                    |                                                                                                                                       |
| Powell Wm C         |            |                                                 | 862 1/2       |                | on Saw Jones Road                                                              | 11. SW                                     | 6                                            | 1000                                           | 5175 00                                | 20.70                                               |                                    |                                                                                                                                       |
| Niblett Mrs G.      |            |                                                 | 466           |                | near horse pond                                                                | 6. SE                                      | 5                                            | 1000                                           | 2330 00                                | 9.32                                                |                                    |                                                                                                                                       |
|                     |            |                                                 | 7986          |                |                                                                                |                                            |                                              | 15825                                          | 213.59                                 |                                                     |                                    |                                                                                                                                       |

Deed from R Duray's Land  
from Royall & other part of

1. + 410. Consolidated

89  
135  
103

*Wm. A. Farley*

| NAME OF OWNER.              | RESIDENCE. | Exempts whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract.    | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the court house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-----------------------------|------------|---------------------------------------------------|---------------|-------------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Paul. Stephen P             | Diminadie  | fee                                               | 1164 1/4      |                   | on walken mill Road                                                            | 12. SE                                     | 4                                            | 1200                                           | 4657 00                                | 18. 63                                              |                                    | 50. + 1114 1/4 consd. 11                                                                                                              |
| "                           |            |                                                   | 366 1/2       |                   | on Saffrony creek                                                              | 8 S                                        | 5 50                                         | 1200                                           | 2015 75                                | 8. 16                                               |                                    |                                                                                                                                       |
| Petersburg Rail Road Co     |            |                                                   | 2             |                   | on Rail Road                                                                   | 12. E                                      | 250                                          | 480                                            | 500 00                                 | 2. 00                                               |                                    |                                                                                                                                       |
| Pegram Lucy E. + Mary       |            |                                                   | 124 1/4       |                   | on Reddy Branch                                                                | 10. NE                                     | 7                                            | 200                                            | 869 75                                 | 3. 48                                               |                                    |                                                                                                                                       |
| Pinchback Amelia P.         |            |                                                   | 250           |                   | on Buckskin creek                                                              | 10. SW                                     | 8                                            | 1000                                           | 2000 00                                | 8. 00                                               |                                    |                                                                                                                                       |
| Perkins Bualane G           |            |                                                   | 200           |                   | near Saffrony creek                                                            | 9. S                                       | 6                                            | 100                                            | 1200 00                                | 4. 80                                               |                                    |                                                                                                                                       |
| Perkins George W            |            |                                                   | 224           |                   | on Halcifut Road                                                               | 12. E                                      | 8                                            | 1200                                           | 1792 00                                | 7. 17                                               |                                    |                                                                                                                                       |
| Perkins Wm. J. + wife       |            | life                                              | 106           |                   | on catana creek                                                                | 4. E                                       | 6                                            | 400                                            | 636 00                                 | 2. 54                                               |                                    |                                                                                                                                       |
| "                           |            | fee                                               | 134           |                   | " "                                                                            | 7. E                                       | 5                                            |                                                | 670 00                                 | 2. 68                                               |                                    |                                                                                                                                       |
| Pebbles Mm                  |            |                                                   | 301 3/4       |                   | on arther swamp                                                                | 10 NE                                      | 15                                           | 2000                                           | 4578 75                                | 18. 18                                              |                                    |                                                                                                                                       |
| Pebbles Lem. + Thos. white  | Petersburg |                                                   | 146 1/4       |                   | on Hawkins run                                                                 | 4 S                                        | 3                                            |                                                | 438 75                                 | 1. 76                                               |                                    | Deed from this W Scott Harding                                                                                                        |
| Pearce Field + Co           | Diminadie  |                                                   | 487 1/4       |                   | near arther swamp                                                              | 10. NE                                     | 10                                           | 2000                                           | 4872 50                                | 19. 49                                              |                                    | 184 acres transferred to Jas T. Kear                                                                                                  |
| Pearse Wm. G                |            |                                                   | 115           |                   | " "                                                                            | " "                                        | 10                                           |                                                | 1150 00                                | 4. 60                                               |                                    | 115 " " described land to W P. Pearce                                                                                                 |
| Patterson Amos              | Petersburg |                                                   | 13            |                   | on Plank Road                                                                  | 14 "                                       | 80                                           |                                                | 1040 00                                | 4. 16                                               |                                    | Deed from marcus field the last                                                                                                       |
| Pace Francis                |            |                                                   | 800           | Goshen            | on Goshen swamp                                                                | 11. "                                      | 12                                           | 2500                                           | 9600 00                                | 38. 40                                              |                                    |                                                                                                                                       |
| Pinchback Henry J           | Diminadie  |                                                   | 450           |                   | on Buckskin creek                                                              | 10. SW                                     | 3                                            |                                                | 1350 00                                | 5. 40                                               |                                    |                                                                                                                                       |
| Petersburg + B. Plank R. Co |            |                                                   | 1             |                   | near Kinston                                                                   | 14 NE                                      | 400                                          |                                                | 400 00                                 | 1. 60                                               |                                    |                                                                                                                                       |
| Priest Fira?                | New York   |                                                   | 346           | Mount House tract | at Court House                                                                 |                                            | 40                                           |                                                | 13840 00                               | 55. 36                                              |                                    |                                                                                                                                       |
| Rose Benj F                 | Diminadie  |                                                   | 25.8          |                   | near Walken m. Road                                                            | 10. SE                                     | 3                                            | 300                                            | 774 00                                 | 3. 10                                               |                                    |                                                                                                                                       |
| "                           |            |                                                   | 128           |                   | " "                                                                            | " "                                        | 3                                            |                                                | 384 00                                 | 1. 53                                               |                                    |                                                                                                                                       |
| Rose George W               |            |                                                   | 564           |                   | on Saffrony creek                                                              | 8. S                                       | 5                                            | 1200                                           | 2820 00                                | 11. 28                                              |                                    |                                                                                                                                       |
| Rose Elizabeth P            |            | life                                              | 214 3/4       |                   | on Reddy Branch                                                                | 10. SE                                     | 3                                            | 250                                            | 644 25                                 | 2. 58                                               |                                    |                                                                                                                                       |
| Roberts Nancy               |            |                                                   | 141 1/2       |                   | on Church Road                                                                 | 7. S                                       | 6                                            |                                                | 849 00                                 | 3. 40                                               |                                    |                                                                                                                                       |
| "                           |            |                                                   | 191           |                   | near Stage Road                                                                | 12. SW                                     | 5                                            | 300                                            | 955 00                                 | 3. 82                                               |                                    |                                                                                                                                       |
| "                           |            |                                                   | 68            |                   | on Stage Road                                                                  | 7. S                                       | 4                                            | 100                                            | 272 00                                 | 1. 08                                               |                                    |                                                                                                                                       |
| "                           |            | fee                                               | 86            |                   | "                                                                              | "                                          | 4 50                                         | 200                                            | 387 00                                 | 1. 55                                               |                                    |                                                                                                                                       |
| "                           |            |                                                   | 200           |                   | on Story creek                                                                 | 8. E                                       | 10                                           | 3000                                           | 2000 00                                | 8. 00                                               |                                    |                                                                                                                                       |
| "                           |            |                                                   | 600           |                   | "                                                                              | 8. E                                       | 10                                           |                                                | 6000 00                                | 24. 00                                              |                                    |                                                                                                                                       |
| Rice Sally                  | Super      | life                                              | 200           |                   | on rowing creek                                                                | 12. E                                      | 12                                           | 1200                                           | 2400 00                                | 9. 60                                               |                                    |                                                                                                                                       |
| Rice J. T. + wife           |            |                                                   | 215 7/2       |                   | on Malloway River                                                              | 13. SW                                     | 5                                            | 4000                                           | 10787 50                               | 43. 15                                              |                                    | 1977 1/2 + 160. + 20 consd. 11                                                                                                        |
|                             |            |                                                   | 10040         |                   |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                             |            |                                                   |               |                   |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
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|                             |            |                                                   |               |                   |                                                                                |                                            |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |

*Thos. Ashley*

| NAME OF OWNER.                 | RESIDENCE.        | Exits whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the corner house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|--------------------------------|-------------------|-------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <i>Roney Patrick</i>           | <i>Cincinnati</i> |                                                 | 640           |                | <i>on Stony creek</i>                                                          | <i>9 S.E.</i>                               | <i>4</i>                                     | <i>300</i>                                     | <i>2560 00</i>                         | <i>10.24</i>                                        |                                    |                                                                                                                                       |
| <i>Roryaco Wm. H.</i>          |                   |                                                 | 1664          |                | <i>near New bank</i>                                                           | <i>5. S.</i>                                | <i>4</i>                                     |                                                | <i>665 00</i>                          | <i>2.66</i>                                         |                                    |                                                                                                                                       |
| <i>" " + wife</i>              |                   |                                                 | 100           |                | <i>on Hawkins Run</i>                                                          | <i>5. S.</i>                                | <i>4</i>                                     | <i>200</i>                                     | <i>400 00</i>                          | <i>1.60</i>                                         |                                    |                                                                                                                                       |
| <i>" "</i>                     |                   |                                                 | 24            |                | <i>near do</i>                                                                 | <i>4. S.</i>                                | <i>4</i>                                     |                                                | <i>96 00</i>                           | <i>39</i>                                           |                                    |                                                                                                                                       |
| <i>Reade Robt. F.</i>          |                   |                                                 | 70            |                | <i>near Plank Road</i>                                                         | <i>11. S.W.</i>                             | <i>4</i>                                     |                                                | <i>280 00</i>                          | <i>1.12</i>                                         |                                    | <i>21.43 acres Consol. at</i>                                                                                                         |
| <i>Roney Isaac</i>             |                   |                                                 | 5792          |                | <i>on Stony creek</i>                                                          | <i>6. S.E.</i>                              | <i>7</i>                                     | <i>1500</i>                                    | <i>4056 60</i>                         | <i>16.22</i>                                        |                                    |                                                                                                                                       |
| <i>" "</i>                     |                   |                                                 | 46            |                | <i>on Sawant's creek</i>                                                       | <i>12. E.</i>                               | <i>6</i>                                     |                                                | <i>276 00</i>                          | <i>1.10</i>                                         |                                    |                                                                                                                                       |
| <i>" "</i>                     |                   |                                                 | 443           |                | <i>on Stony creek</i>                                                          | <i>2. S.E.</i>                              | <i>10</i>                                    | <i>1500</i>                                    | <i>4430 00</i>                         | <i>17.72</i>                                        |                                    |                                                                                                                                       |
| <i>" "</i>                     |                   |                                                 | 5             |                | <i>" "</i>                                                                     | <i>" "</i>                                  | <i>400</i>                                   | <i>1950</i>                                    | <i>2000 00</i>                         | <i>8.00</i>                                         |                                    |                                                                                                                                       |
| <i>" "</i>                     |                   |                                                 | 164           |                | <i>near "</i>                                                                  | <i>" "</i>                                  | <i>10</i>                                    | <i>800</i>                                     | <i>1640 00</i>                         | <i>6.56</i>                                         |                                    |                                                                                                                                       |
| <i>" "</i>                     |                   |                                                 | 242           |                | <i>on do</i>                                                                   | <i>" "</i>                                  | <i>10</i>                                    |                                                | <i>25 00</i>                           | <i>10</i>                                           |                                    |                                                                                                                                       |
| <i>" "</i>                     |                   |                                                 | 262           |                | <i>near do</i>                                                                 | <i>" "</i>                                  | <i>10</i>                                    |                                                | <i>265 00</i>                          | <i>1.06</i>                                         |                                    |                                                                                                                                       |
| <i>" "</i>                     |                   |                                                 | 3322          |                | <i>on Sawant's creek</i>                                                       | <i>11 S.E.</i>                              | <i>6</i>                                     |                                                | <i>1995 00</i>                         | <i>7.98</i>                                         |                                    |                                                                                                                                       |
| <i>" "</i>                     |                   |                                                 | 268           |                | <i>on Stage Road</i>                                                           | <i>7. S.E.</i>                              | <i>250</i>                                   |                                                | <i>670 00</i>                          | <i>2.68</i>                                         |                                    |                                                                                                                                       |
| <i>Rose George Wm. H.</i>      |                   |                                                 | 45            |                | <i>on Sawant's Road</i>                                                        | <i>8. S.W.</i>                              | <i>4</i>                                     |                                                | <i>180 00</i>                          | <i>.72</i>                                          |                                    |                                                                                                                                       |
| <i>for Martin M. Ledbetter</i> |                   |                                                 | 2824          |                | <i>near Daffney creek</i>                                                      | <i>10. S.E.</i>                             | <i>3</i>                                     |                                                | <i>846 75</i>                          | <i>3.39</i>                                         |                                    |                                                                                                                                       |
| <i>Rose Thos</i>               |                   |                                                 | 306           |                | <i>on Walker's mill Road</i>                                                   | <i>14. S.E.</i>                             | <i>4</i>                                     | <i>600</i>                                     | <i>1224 00</i>                         | <i>4.89</i>                                         |                                    |                                                                                                                                       |
| <i>" "</i>                     |                   |                                                 | 28            |                | <i>near Pottsburg</i>                                                          | <i>14. S.E.</i>                             | <i>120</i>                                   | <i>1500</i>                                    | <i>3360 00</i>                         | <i>13.44</i>                                        |                                    |                                                                                                                                       |
| <i>Racings Wm. G.</i>          |                   |                                                 | 40            |                | <i>on Rail Road</i>                                                            | <i>12. E.</i>                               | <i>10</i>                                    | <i>300</i>                                     | <i>400 00</i>                          | <i>1.60</i>                                         |                                    |                                                                                                                                       |
| <i>Reams J. J. J.</i>          |                   |                                                 | 116           |                | <i>" "</i>                                                                     | <i>" "</i>                                  | <i>8</i>                                     |                                                | <i>928 00</i>                          | <i>3.72</i>                                         |                                    |                                                                                                                                       |
| <i>" "</i>                     |                   |                                                 | 9             |                | <i>" "</i>                                                                     | <i>" "</i>                                  | <i>10</i>                                    |                                                | <i>90 00</i>                           | <i>.36</i>                                          |                                    |                                                                                                                                       |
| <i>Rainy Martha A.</i>         | <i>life</i>       |                                                 | 11234         |                | <i>on Plank Road</i>                                                           | <i>7 S.E.</i>                               | <i>10</i>                                    | <i>500</i>                                     | <i>1127 50</i>                         | <i>4.51</i>                                         |                                    |                                                                                                                                       |
| <i>Rainy Thos. J. est.</i>     |                   |                                                 | 208           |                | <i>near do</i>                                                                 | <i>" "</i>                                  | <i>8</i>                                     |                                                | <i>1664 00</i>                         | <i>6.66</i>                                         |                                    |                                                                                                                                       |
| <i>Rose Robt</i>               | <i>for</i>        |                                                 | 4034          |                | <i>near Daffney creek</i>                                                      | <i>12. S.E.</i>                             | <i>350</i>                                   | <del>50</del>                                  | <i>142 65</i>                          | <i>.57</i>                                          |                                    |                                                                                                                                       |
| <i>Ragland Reuben</i>          |                   |                                                 | 98            |                | <i>on Rail Road</i>                                                            | <i>14. S.E.</i>                             | <i>30</i>                                    | <i>1000</i>                                    | <i>2940 00</i>                         | <i>11.76</i>                                        |                                    | <i>84 1/2 + 13 1/2 Consol. for new Building and repaired</i>                                                                          |
| <i>Robinson Fred W.</i>        |                   |                                                 | 60            |                | <i>on Plank Road</i>                                                           | <i>12. "</i>                                | <i>60</i>                                    | <i>1600</i>                                    | <i>3600 00</i>                         | <i>14.40</i>                                        |                                    |                                                                                                                                       |
| <i>Residen Hamilton</i>        |                   |                                                 | 546           |                | <i>on Rail Road</i>                                                            | <i>" "</i>                                  | <i>12</i>                                    | <i>2000</i>                                    | <i>6552 00</i>                         | <i>26.21</i>                                        |                                    |                                                                                                                                       |
| <i>Robertson Frank H.</i>      |                   |                                                 | 102           |                | <i>on Plank Road</i>                                                           | <i>13. "</i>                                | <i>50</i>                                    | <i>2000</i>                                    | <i>5100 00</i>                         | <i>20.40</i>                                        |                                    | <i>106</i>                                                                                                                            |
| <i>Royne Ed L.</i>             |                   |                                                 | 834           |                | <i>near Pottsburg</i>                                                          | <i>14. "</i>                                | <i>80</i>                                    |                                                | <i>710 00</i>                          | <i>2.80</i>                                         |                                    | <i>146</i>                                                                                                                            |
| <i>Ruxton, Thos. W.</i>        |                   |                                                 | 212           |                | <i>" "</i>                                                                     | <i>14 "</i>                                 | <i>80</i>                                    |                                                | <i>200 00</i>                          | <i>.80</i>                                          |                                    |                                                                                                                                       |
|                                |                   |                                                 | 4872          |                |                                                                                |                                             |                                              | 5750                                           | 193.66                                 |                                                     |                                    |                                                                                                                                       |

*Wm. A. Farley*

| NAME OF OWNER.                             | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres.  | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the corner. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|--------------------------------------------|------------|--------------------------------------------------|----------------|----------------|--------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <i>Robertson James T. trustee</i>          |            | <i>fee</i>                                       |                |                |                                                                                | <i>NE. &amp; NE.</i>                  |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>for Mariah Robinson</i>                 |            | <i>fee</i>                                       | <i>490</i>     |                | <i>on Rail Road</i>                                                            | <i>12 NE.</i>                         | <i>12</i>                                    | <i>800</i>                                     | <i>6880 00</i>                         | <i>23.52</i>                                        |                                    |                                                                                                                                       |
| <i>Rives Francis E.</i>                    |            |                                                  | <i>16 3/4</i>  |                | <i>near Petersburg</i>                                                         | <i>15 "</i>                           | <i>450</i>                                   | <i>6000</i>                                    | <i>7537 50</i>                         | <i>30.15</i>                                        |                                    |                                                                                                                                       |
| <i>Macomber George G.</i>                  |            |                                                  | <i>50</i>      |                | <i>on Richwick Swamp</i>                                                       | <i>13 "</i>                           | <i>20</i>                                    |                                                | <i>1000 00</i>                         | <i>4.00</i>                                         |                                    |                                                                                                                                       |
| <i>Hopeworth</i>                           |            |                                                  | <i>353</i>     |                | <i>near Petersburg</i>                                                         | <i>15 "</i>                           | <i>100</i>                                   | <i>1500</i>                                    | <i>3575 00</i>                         | <i>14.30</i>                                        |                                    | <i>37 acres + 14 acres transferred to Jas. Talley, Deed from Robt. W. Brudenryx for</i>                                               |
| <i>Robertson James T. trustee</i>          |            |                                                  |                |                |                                                                                |                                       |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>for Francis J. Schuch</i>               |            |                                                  | <i>315</i>     |                | <i>on Vaughans Road</i>                                                        | <i>12 "</i>                           | <i>120</i>                                   | <i>1000</i>                                    | <i>3780 00</i>                         | <i>15.12</i>                                        |                                    | <i>land of Mrs. P. Davis + Rodrick Vaughans Deed from Jacob W. Davis + wife the</i>                                                   |
| <i>Smith Elijah</i>                        |            |                                                  | <i>80</i>      |                | <i>on Flatfoot Road</i>                                                        | <i>4 SE.</i>                          | <i>6</i>                                     | <i>200</i>                                     | <i>480 00</i>                          | <i>1.92</i>                                         |                                    |                                                                                                                                       |
| <i>Smith Washington</i>                    |            |                                                  | <i>107 1/4</i> |                | <i>on do</i>                                                                   | <i>" "</i>                            | <i>3</i>                                     |                                                | <i>321 75</i>                          | <i>1.39</i>                                         |                                    | <i>17 3/4 acres transferred to A. J. Brown</i>                                                                                        |
| <i>Smith Albert S.</i>                     |            |                                                  | <i>135</i>     |                | <i>" "</i>                                                                     | <i>" "</i>                            | <i>350</i>                                   | <i>100</i>                                     | <i>472 50</i>                          | <i>1.89</i>                                         |                                    |                                                                                                                                       |
| <i>Smith Harriette</i>                     |            |                                                  | <i>72</i>      |                | <i>" "</i>                                                                     | <i>" "</i>                            | <i>3</i>                                     |                                                | <i>216 00</i>                          | <i>.86</i>                                          |                                    |                                                                                                                                       |
| <i>Smith James Sr.</i>                     |            |                                                  | <i>207 3/4</i> |                | <i>near Vaughans Road</i>                                                      | <i>11 NE.</i>                         | <i>7</i>                                     | <i>400</i>                                     | <i>1454 25</i>                         | <i>5.82</i>                                         |                                    |                                                                                                                                       |
| <i>" "</i>                                 |            |                                                  | <i>179 1/4</i> |                | <i>on Vaughans Road</i>                                                        | <i>" "</i>                            | <i>6</i>                                     |                                                | <i>1075 50</i>                         | <i>4.30</i>                                         |                                    |                                                                                                                                       |
| <i>" "</i>                                 |            |                                                  | <i>5</i>       |                | <i>on Arthur Swamp</i>                                                         | <i>10 "</i>                           | <i>6</i>                                     |                                                | <i>30 00</i>                           | <i>.12</i>                                          |                                    |                                                                                                                                       |
| <i>Shepperson Martha est.</i>              |            |                                                  | <i>75</i>      |                | <i>near Plank Road</i>                                                         | <i>11 S.</i>                          | <i>3</i>                                     | <i>100</i>                                     | <i>225 00</i>                          | <i>.90</i>                                          |                                    |                                                                                                                                       |
| <i>Smith John</i>                          |            |                                                  | <i>205 1/4</i> |                | <i>near Vaughans Road</i>                                                      | <i>10 NE.</i>                         | <i>6</i>                                     | <i>400</i>                                     | <i>1231 50</i>                         | <i>4.93</i>                                         |                                    |                                                                                                                                       |
| <i>Spicer James est.</i>                   |            |                                                  | <i>479 1/2</i> |                | <i>on railway line</i>                                                         | <i>13 S.W.</i>                        | <i>6</i>                                     | <i>1000</i>                                    | <i>2877 00</i>                         | <i>11.50</i>                                        |                                    |                                                                                                                                       |
| <i>" "</i>                                 |            |                                                  | <i>4</i>       |                | <i>" "</i>                                                                     | <i>" "</i>                            | <i>6</i>                                     |                                                | <i>24 00</i>                           | <i>.10</i>                                          |                                    |                                                                                                                                       |
| <i>Smith Miles</i>                         |            |                                                  | <i>100</i>     |                | <i>near Vaughans Road</i>                                                      | <i>10 N.E.</i>                        | <i>5</i>                                     | <i>300</i>                                     | <i>600 00</i>                          | <i>2.00</i>                                         |                                    |                                                                                                                                       |
| <i>Stainback L.E. est.</i>                 |            |                                                  | <i>174 1/8</i> |                | <i>on Indian Town</i>                                                          | <i>14 "</i>                           | <i>50</i>                                    |                                                | <i>8808 75</i>                         | <i>36.23</i>                                        |                                    | <i>29 3/4 acres transferred to A. J. Brown</i>                                                                                        |
| <i>Sawyer Henry Johnelland</i>             |            |                                                  |                |                |                                                                                |                                       |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>St Marks, H.B. Gains James</i>          |            |                                                  |                |                |                                                                                |                                       |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>E. Watson, Italian Armistad</i>         |            |                                                  |                |                |                                                                                |                                       |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>Mordica Brown, H.B. Gains</i>           |            |                                                  |                |                |                                                                                |                                       |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>for Herbert Whitmore T.</i>             |            |                                                  |                |                |                                                                                |                                       |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>Boyer James Smith J.B.</i>              |            |                                                  |                |                |                                                                                |                                       |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>Jackson Robt J. Rives, Wm. Hamilton</i> |            |                                                  |                |                |                                                                                |                                       |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>George W. Belling J. Justice W.</i>     |            |                                                  |                |                |                                                                                |                                       |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
| <i>P. Rouch + J.C. Benteen</i>             |            |                                                  |                |                |                                                                                |                                       |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                            |            |                                                  | <i>111</i>     |                | <i>on Arthur Swamp</i>                                                         | <i>10 NE.</i>                         | <i>6</i>                                     |                                                | <i>666 00</i>                          | <i>2.66</i>                                         |                                    | <i>56 86</i>                                                                                                                          |
|                                            |            |                                                  | <i>2843</i>    |                |                                                                                |                                       |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                            |            |                                                  |                |                |                                                                                |                                       |                                              | <i>11800</i>                                   |                                        | <i>160.61</i>                                       |                                    |                                                                                                                                       |

Thos. J. Farley

Dumfriesshire

| NAME OF OWNER.                   | RESIDENCE. | Existed whether held in fee simple, for life, &c. | No. of Acres                    | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the land and buildings at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------------------|------------|---------------------------------------------------|---------------------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Plate Mrs W                      | Pinnerie   |                                                   | 514 <sup>3</sup> / <sub>4</sub> |                | on Buckskin creek                                                              | 12. S                                      | 3                                            | 500                                            | 1544 25                                | 6 18                                                       |                                    |                                                                                                                                       |
| Spain John C                     |            |                                                   | 338                             |                | on Hatches Run                                                                 | 7. NE.                                     | 8                                            |                                                | 2704 00                                | 10 82                                                      |                                    |                                                                                                                                       |
| Spain James B                    |            |                                                   | 83                              |                | on Stage Road                                                                  | 9 "                                        | 12                                           | 500                                            | 996 00                                 | 3 98                                                       |                                    |                                                                                                                                       |
| Spain Mrs W                      |            |                                                   | 264                             |                | on Rail Road                                                                   | 12 "                                       | 12                                           | 1000                                           | 3168 00                                | 12 67                                                      |                                    |                                                                                                                                       |
| " "                              |            |                                                   | 226                             |                | on Rowanty creek                                                               | 11 E                                       | 4                                            | 200                                            | 894 00                                 | 3 58                                                       |                                    |                                                                                                                                       |
| " "                              |            |                                                   | 196                             |                | on Stony creek                                                                 | 12. "                                      | 3                                            |                                                | 588 00                                 | 2 36                                                       |                                    |                                                                                                                                       |
| Gray George W                    |            |                                                   | 106                             |                | near Hawkins run                                                               | 5 S                                        | 6                                            | 350                                            | 636 00                                 | 2 54                                                       |                                    |                                                                                                                                       |
| " "                              |            |                                                   | 37 <sup>3</sup> / <sub>4</sub>  |                | " "                                                                            | 4 "                                        | 6                                            |                                                | 226 50                                 | 91                                                         |                                    |                                                                                                                                       |
| Scott Berryman &                 |            |                                                   | 191 <sup>1</sup> / <sub>2</sub> |                | on Plunkland                                                                   | 1. N.                                      | 10                                           |                                                | 1915 00                                | 7 66                                                       |                                    | 78 + 113 <sup>1</sup> / <sub>2</sub> acres consol <sup>ed</sup>                                                                       |
| Smith Mrs. & wife                |            |                                                   | 80                              |                | on Arthur Swamp                                                                | 10. NE.                                    | 10                                           |                                                | 800 00                                 | 3 20                                                       |                                    | 50 + 30 acres. consol <sup>ed</sup>                                                                                                   |
| Shelly Benj. W.                  |            |                                                   | 110                             |                | on Stage Road                                                                  | 10. E                                      | 12                                           | 400                                            | 1320 00                                | 5 28                                                       |                                    | 81 <sup>1</sup> / <sub>4</sub> + 28 <sup>3</sup> / <sub>4</sub> consol <sup>ed</sup>                                                  |
| Smith Mary                       |            |                                                   | 9                               |                | on Church Road                                                                 | 13 "                                       | 12                                           | 100                                            | 108 00                                 | 43                                                         |                                    |                                                                                                                                       |
| Scott Thos. F. Jr. Petenbury     |            |                                                   | 176 <sup>1</sup> / <sub>2</sub> | Nicholsville   | on Stage Road                                                                  | 8. SE                                      | 6                                            | 600                                            | 1059 00                                | 4 23                                                       |                                    |                                                                                                                                       |
| Scott Thos. F. Jr. Dumfriesshire |            |                                                   | 95                              |                | on gravelly run                                                                | 6. C                                       | 4                                            | 100                                            | 380 00                                 | 1 52                                                       |                                    |                                                                                                                                       |
| Smith <del>Thos</del> E. H.      |            |                                                   | 276                             |                | near Plunk Road                                                                | 4 S.W.                                     | 6                                            |                                                | 1656 00                                | 6 63                                                       |                                    |                                                                                                                                       |
| " "                              |            |                                                   | 360                             |                | on Hatches Run                                                                 | 10. NE.                                    | 8                                            |                                                | 2880 00                                | 11 52                                                      |                                    |                                                                                                                                       |
| Sweets Watty. heir               |            |                                                   | 140                             |                | on Hatches run                                                                 | " "                                        | 10                                           |                                                | 1400 00                                | 5 60                                                       |                                    |                                                                                                                                       |
| Sweets James heir                |            |                                                   | 596 <sup>3</sup> / <sub>4</sub> |                | near Hatches run                                                               | " "                                        | 8                                            |                                                | 2983 75                                | 11 94                                                      |                                    |                                                                                                                                       |
| Smith James Jr. Petenbury        |            |                                                   | 299                             |                | on Arthur Swamp                                                                | 12 NE                                      | 12                                           | 600                                            | 3588 00                                | 14 35                                                      |                                    | 295 <sup>1</sup> / <sub>2</sub> + 3 <sup>1</sup> / <sub>2</sub> acres consol <sup>ed</sup>                                            |
| Scott Joseph                     | Amelia     |                                                   | 353                             |                | on Buckskin creek                                                              | 14 S.W.                                    | 3                                            | 400                                            | 1059 00                                | 4 24                                                       |                                    |                                                                                                                                       |
| Steer Esq. Dumfriesshire         |            |                                                   | 401                             |                | on Stage Road                                                                  | 8. SE                                      | 4                                            |                                                | 1604 00                                | 6 41                                                       |                                    |                                                                                                                                       |
| Stater Bartke                    |            |                                                   | 440                             |                | on Rail Road                                                                   | 12. NE                                     | 12                                           | 1500                                           | 5280 00                                | 21 12                                                      |                                    |                                                                                                                                       |
| Spain Benj. H.                   |            |                                                   | 187                             |                | on Stony creek                                                                 | 13 S.E.                                    | 2 50                                         |                                                | 467 50                                 | 1 87                                                       |                                    |                                                                                                                                       |
| Spain W. J.                      |            |                                                   | 70 <sup>1</sup> / <sub>2</sub>  |                | on Rail Road                                                                   | 12. E                                      | 6                                            | 300                                            | 423 00                                 | 1 69                                                       |                                    |                                                                                                                                       |
| Steer James H.                   |            |                                                   | 184                             |                | near Arthur Swamp                                                              | 10. NE                                     | 10                                           | 200                                            | 1840 00                                | 7 36                                                       |                                    |                                                                                                                                       |
| Stell George W                   |            |                                                   | 121                             |                | on Rail Road                                                                   | 12. NE                                     | 12                                           | 400                                            | 1452 00                                | 4 81                                                       |                                    |                                                                                                                                       |
| Scott Thos W                     |            |                                                   | 290                             |                | on Hawkins run                                                                 | 4. S.                                      | 3                                            | 500                                            | 870 00                                 | 3 48                                                       |                                    |                                                                                                                                       |
| Sewell Phillip                   |            |                                                   | 11 <sup>3</sup> / <sub>4</sub>  |                | near Petenbury                                                                 | 14 NE.                                     | 50                                           | 150                                            | 587 50                                 | 2 35                                                       |                                    |                                                                                                                                       |
| Smith Thos.                      | Petenbury  |                                                   | 14                              |                | near Petenbury                                                                 | 15. NE.                                    | 50                                           | 780                                            | 720 00                                 | 2 88                                                       |                                    |                                                                                                                                       |
|                                  |            |                                                   |                                 |                |                                                                                |                                            |                                              |                                                |                                        | 171. 61                                                    |                                    |                                                                                                                                       |

land of Mrs. Geddeson, corrected.  
 Decd from Durkin & W. formerly the  
 James H. & Co.  
 Decd from Marcus & Co. the land of  
 Decd from F. B. J. Commons & wife  
 held by William & Co. formerly the land  
 Decd from Mrs. L. Scott, formerly the land  
 146<sup>3</sup>/<sub>4</sub> to F. B. J. & wife. 255<sup>3</sup>/<sub>4</sub> to J. P. B. & Co.  
 Decd from Cunt & others, part of R. Cunt land  
 3<sup>1</sup>/<sub>4</sub> acres transferred to James May

131  
 156  
 101  
 Decd from Robt. Cunt

*Thos J Masley*

| NAME OF OWNER.                     | RESIDENCE.           | Edw. whether held in fee simple, for life, &c. | No. of Acres.    | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the court house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|------------------------------------|----------------------|------------------------------------------------|------------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <i>Tucker Francis</i>              | <i>Richmond</i>      | <i>life</i>                                    | <i>504 1/2</i>   |                | <i>on Blafford Road</i>                                                        | <i>6. SE.</i>                              | <i>4</i>                                     | <i>600</i>                                     | <i>2018</i>                            | <i>8.07</i>                                         |                                    |                                                                                                                                       |
| <i>Tucker Seth. Est</i>            |                      |                                                | <i>208</i>       |                | <i>near Stony creek</i>                                                        | <i>12 "</i>                                | <i>4</i>                                     | <i>400</i>                                     | <i>832</i>                             | <i>3.33</i>                                         |                                    |                                                                                                                                       |
| <i>Thrift Jno -</i>                | <i>Dumfriesshire</i> | <i>fee</i>                                     | <i>655</i>       |                | <i>on Double Branch</i>                                                        | <i>6. S.</i>                               | <i>4</i>                                     | <i>800</i>                                     | <i>2620</i>                            | <i>10.48</i>                                        |                                    |                                                                                                                                       |
| <i>Tucker Paschal</i>              |                      |                                                | <i>733 1/2</i>   |                | <i>on Hawthorn run</i>                                                         | <i>7. "</i>                                | <i>4</i>                                     | <i>500</i>                                     | <i>2934</i>                            | <i>11.73</i>                                        |                                    |                                                                                                                                       |
| "                                  |                      |                                                | <i>9 1/2</i>     |                | "                                                                              | <i>7 S.</i>                                | <i>4</i>                                     |                                                | <i>38</i>                              | <i>16</i>                                           |                                    |                                                                                                                                       |
| "                                  |                      |                                                | <i>650 1/4</i>   |                | <i>near Saffrony creek</i>                                                     | <i>7 S.</i>                                | <i>4</i>                                     | <i>1000</i>                                    | <i>2601</i>                            | <i>10.40</i>                                        |                                    |                                                                                                                                       |
| "                                  |                      |                                                | <i>656</i>       |                | "                                                                              | <i>7. S.</i>                               | <i>4</i>                                     |                                                | <i>2624</i>                            | <i>10.50</i>                                        |                                    |                                                                                                                                       |
| <i>Tucker Thodrick</i>             |                      |                                                | <i>50</i>        |                | <i>on gutten brand</i>                                                         | <i>12. E</i>                               | <i>8</i>                                     | <i>300</i>                                     | <i>400</i>                             | <i>1.60</i>                                         |                                    |                                                                                                                                       |
| <i>Tucker Mary P. Est</i>          |                      |                                                | <i>251</i>       |                | <i>on rail Road</i>                                                            | <i>12. E</i>                               | <i>8</i>                                     | <i>800</i>                                     | <i>2008</i>                            | <i>8.03</i>                                         |                                    |                                                                                                                                       |
| <i>Tucker Albert S</i>             |                      |                                                | <i>22 1/2</i>    |                | "                                                                              | <i>12. E</i>                               | <i>6</i>                                     |                                                | <i>1365</i>                            | <i>5.46</i>                                         |                                    |                                                                                                                                       |
| <i>Tucker Argulus</i>              |                      |                                                | <i>129</i>       |                | <i>near Hutches run</i>                                                        | <i>10. NE</i>                              | <i>10</i>                                    | <i>600</i>                                     | <i>1290</i>                            | <i>5.16</i>                                         |                                    |                                                                                                                                       |
| "                                  |                      |                                                | <i>8 3/4</i>     |                | <i>on Vaughan road</i>                                                         | <i>10 NE</i>                               | <i>10</i>                                    |                                                | <i>87 50</i>                           | <i>35</i>                                           |                                    |                                                                                                                                       |
| <i>Tucker Asa</i>                  |                      |                                                | <i>112</i>       |                | <i>near Arthur Swamp</i>                                                       | <i>11 NE.</i>                              | <i>8</i>                                     | <i>500</i>                                     | <i>896</i>                             | <i>3.58</i>                                         |                                    |                                                                                                                                       |
| <i>Tucker Edward B</i>             | <i>Brunswick</i>     |                                                | <i>172</i>       |                | <i>on nottingy river</i>                                                       | <i>13 S.W.</i>                             | <i>5</i>                                     | <i>0</i>                                       | <i>860</i>                             | <i>3.44</i>                                         |                                    |                                                                                                                                       |
| "                                  |                      |                                                | <i>12 1/2</i>    |                | "                                                                              | "                                          | <i>5</i>                                     |                                                | <i>62 50</i>                           | <i>25</i>                                           |                                    |                                                                                                                                       |
| <i>Turner James F.</i>             | <i>Dumfriesshire</i> |                                                | <i>329</i>       |                | <i>on Plank Road</i>                                                           | <i>8. S.W.</i>                             | <i>10</i>                                    | <i>800</i>                                     | <i>3290</i>                            | <i>13.16</i>                                        |                                    |                                                                                                                                       |
| <i>Tucker Jno est</i>              |                      |                                                | <i>271</i>       |                | <i>near rail Road</i>                                                          | <i>13. E.</i>                              | <i>6</i>                                     |                                                | <i>1626</i>                            | <i>6.51</i>                                         |                                    |                                                                                                                                       |
| <i>Therrell Archibald</i>          |                      |                                                | <i>817</i>       |                | <i>on Buckskin creek</i>                                                       | <i>8. S.W.</i>                             | <i>8</i>                                     | <i>3000</i>                                    | <i>6536</i>                            | <i>26.14</i>                                        |                                    |                                                                                                                                       |
| "                                  |                      | <i>life</i>                                    | <i>74 1/2</i>    |                | <i>near do</i>                                                                 | <i>10 S.W.</i>                             | <i>3</i>                                     |                                                | <i>223 50</i>                          | <i>89</i>                                           |                                    |                                                                                                                                       |
| "                                  |                      | <i>fee</i>                                     | <i>10</i>        |                | <i>near Plank Road</i>                                                         | <i>10. S.W.</i>                            | <i>8</i>                                     |                                                | <i>80</i>                              | <i>32</i>                                           |                                    |                                                                                                                                       |
| "                                  |                      |                                                | <i>200</i>       |                | <i>on do</i>                                                                   | <i>10. S.W.</i>                            | <i>6</i>                                     | <i>400</i>                                     | <i>1200</i>                            | <i>4.80</i>                                         |                                    |                                                                                                                                       |
| "                                  |                      |                                                | <i>187</i>       |                | <i>near do</i>                                                                 | <i>10. S.W.</i>                            | <i>5</i>                                     | <i>600</i>                                     | <i>935</i>                             | <i>3.74</i>                                         |                                    | <i>813 transferred to W.P. Kennedy</i>                                                                                                |
| "                                  |                      |                                                | <i>150</i>       |                | <i>on Saffrony creek</i>                                                       | <i>10. S.W.</i>                            | <i>8</i>                                     | <i>150</i>                                     | <i>1200</i>                            | <i>4.80</i>                                         |                                    |                                                                                                                                       |
| <i>Thompson Eliza &amp; others</i> |                      |                                                | <i>221</i>       |                | <i>on Arthur Swamp</i>                                                         | <i>12. NE.</i>                             | <i>15</i>                                    | <i>600</i>                                     | <i>3315</i>                            | <i>13.26</i>                                        |                                    | <i>570/164 consolidated</i>                                                                                                           |
| <i>Tilson Loring</i>               |                      |                                                | <i>44 8 1/2</i>  |                | <i>on nottingy creek</i>                                                       | <i>9. E.</i>                               | <i>8</i>                                     | <i>2000</i>                                    | <i>3588</i>                            | <i>14.35</i>                                        |                                    | <i>383 transferred to C. Malone and</i>                                                                                               |
| <i>Therrell Thos. Est</i>          |                      |                                                | <i>155 7 1/2</i> |                | <i>on nottingy River</i>                                                       | <i>13 S.W.</i>                             | <i>8</i>                                     | <i>1200</i>                                    | <i>12460</i>                           | <i>49.84</i>                                        |                                    |                                                                                                                                       |
| <i>Tally Jas W</i>                 | <i>Peterborough</i>  |                                                | <i>1 1/4</i>     |                | <i>near Peterborough</i>                                                       | <i>15 N.E.</i>                             | <i>100</i>                                   |                                                | <i>125</i>                             | <i>50</i>                                           |                                    | <i>Decafum New Brodmyr Land</i>                                                                                                       |
| <i>Vaughan Jane Co.</i>            | <i>Dumfriesshire</i> |                                                | <i>129</i>       |                | <i>on cattail creek</i>                                                        | <i>3. E</i>                                | <i>6</i>                                     | <i>200</i>                                     | <i>774</i>                             | <i>3.09</i>                                         |                                    | <i>129</i>                                                                                                                            |
| "                                  | <i>dothay, O</i>     |                                                | <i>25</i>        |                | <i>near Plank Road</i>                                                         | <i>4 S.W.</i>                              | <i>6</i>                                     |                                                | <i>150</i>                             | <i>60</i>                                           |                                    | <i>130</i>                                                                                                                            |
| <i>Vaughan James B</i>             |                      |                                                | <i>133 1/2</i>   |                | <i>on Hutches run</i>                                                          | <i>10 N.E.</i>                             | <i>8</i>                                     |                                                | <i>1068</i>                            | <i>4.27</i>                                         |                                    | <i>101</i>                                                                                                                            |
| <i>Vaughan Virginia</i>            |                      |                                                | <i>95</i>        |                | <i>near Arthur Swamp</i>                                                       | <i>12. NE.</i>                             | <i>6</i>                                     |                                                | <i>570</i>                             | <i>2.28</i>                                         |                                    |                                                                                                                                       |

9038

14350

231.09

| NAME OF OWNER.          | RESIDENCE. | Exempt whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|-------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Vaughan Eliza & (minor) |            | life                                             | 50            |                | near arthur swamp                                                              | 12 N.E.                                    | 6                                            | 600                                            | 300                                    | 1 20                                                |                                    |                                                                                                                                       |
| Vaughan J. W. Spencer   |            | fee                                              | 77            |                | " "                                                                            | 12 N.E.                                    | 6                                            |                                                | 462                                    | 1 85                                                |                                    |                                                                                                                                       |
| " "                     |            |                                                  | 55 1/2        |                | on vaughan road                                                                | 11 N.E.                                    | 4 50                                         |                                                | 249 75                                 | 1 00                                                |                                    |                                                                                                                                       |
| Vaughan Eaton           |            |                                                  | 2             |                | on Rail Road                                                                   | 14 N.E.                                    | 100                                          | 100                                            | 200                                    | 80                                                  |                                    |                                                                                                                                       |
| Vaughan Grandson est    |            |                                                  | 3/4           |                | on do                                                                          | 14 N.E.                                    | 100                                          |                                                | 75                                     | 30                                                  |                                    |                                                                                                                                       |
| Vaughan Robt W.         |            |                                                  | 800           |                | on Buckskin creek                                                              | 12 S.                                      | 3                                            |                                                | 2400                                   | 9 60                                                |                                    |                                                                                                                                       |
| Vaughan Luray           |            |                                                  | 24            |                | on Plank Road                                                                  | 14 N.E.                                    | 100                                          | 200                                            | 2400                                   | 9 60                                                |                                    |                                                                                                                                       |
| Vaughan Benj J.         | Richmond   |                                                  | 6             |                | on arthur swamp                                                                | 12 N.E.                                    | 10                                           |                                                | 60                                     | 24                                                  |                                    |                                                                                                                                       |
| " "                     |            |                                                  | 73            |                | on Bollings run                                                                | 14 N.E.                                    | 40                                           |                                                | 2920                                   | 11 68                                               |                                    |                                                                                                                                       |
| " "                     |            |                                                  | 20            |                | on Rail Road                                                                   | 14 N.E.                                    | 20                                           |                                                | 400                                    | 1 60                                                |                                    |                                                                                                                                       |
| " "                     |            |                                                  | 60            |                | near vaughan road                                                              | 10 N.E.                                    | 6                                            | 200                                            | 360                                    | 1 44                                                |                                    |                                                                                                                                       |
| Vaughan Mrs H. & wife   |            |                                                  | 348           |                | on cattail creek                                                               | 4 N.E.                                     | 6                                            | 1000                                           | 2088                                   | 8 38                                                |                                    |                                                                                                                                       |
| Vaughan G. S. & P. Rest |            |                                                  | 31 1/2        |                | on vaughan road                                                                | 11 N.E.                                    | 8                                            | 150                                            | 252                                    | 1 01                                                |                                    |                                                                                                                                       |
| Wells Helgman est       |            |                                                  | 89 1/2        |                | on sawanty creek                                                               | 10 E.                                      | 10                                           | 500                                            | 895                                    | 3 58                                                |                                    |                                                                                                                                       |
| Watts George R. est     |            |                                                  | 34            |                | near do                                                                        | 12 E.                                      | 6                                            | 100                                            | 170                                    | 68                                                  |                                    |                                                                                                                                       |
| Wells Abram V           |            |                                                  | 473 3/4       |                | on mottoway River                                                              | 13 N.W.                                    | 5                                            | 800                                            | 2368 75                                | 9 48                                                |                                    |                                                                                                                                       |
| Wells E. P. & J. F.     |            |                                                  | 100           |                | on do                                                                          | 13 S.W.                                    | 5                                            |                                                | 500                                    | 2 00                                                |                                    |                                                                                                                                       |
| Wells Mary & others     |            |                                                  | 44 1/4        |                | on Hawkins run                                                                 | 4 S.                                       | 3                                            |                                                | 132 75                                 | 53                                                  |                                    |                                                                                                                                       |
| White Colly             |            |                                                  | 89            |                | near Rail Road                                                                 | 12 N.E.                                    | 12                                           | 400                                            | 1068                                   | 4 28                                                |                                    |                                                                                                                                       |
| Williams David est      |            |                                                  | 90            |                | on gravelly run                                                                | 6 N.E.                                     | 3                                            |                                                | 270                                    | 1 08                                                |                                    |                                                                                                                                       |
| Withers Thos. Est       |            |                                                  | 853           |                | on Sappingy creek                                                              | 9 S.                                       | 4                                            | 1500                                           | 3412                                   | 13 65                                               |                                    |                                                                                                                                       |
| Wynn Mrs W              |            |                                                  | 100           |                | near Stony creek                                                               | 5 E.                                       | 3                                            |                                                | 300                                    | 1 20                                                |                                    |                                                                                                                                       |
| Withers Jube est.       |            |                                                  | 139           |                | on do                                                                          | 10 E.                                      | 4                                            | 150                                            | 556                                    | 2 33                                                |                                    |                                                                                                                                       |
| Wells Stephen G. est    |            |                                                  | 28 3/4        |                | near Planting                                                                  | 14 N.E.                                    | 25                                           |                                                | 458 34                                 | 1 83                                                |                                    |                                                                                                                                       |
| Whitworth Eliza H. est  |            |                                                  | 300           |                | " "                                                                            | 13 N.E.                                    | 60                                           | 3000                                           | 18000                                  | 72 00                                               |                                    |                                                                                                                                       |
| Wilkinson Nancy L.      | Pelutong   |                                                  | 40            |                | near Stony creek                                                               | 12 N.E.                                    | 3                                            |                                                | 120                                    | 48                                                  |                                    |                                                                                                                                       |
| Wells Hartwell          | Quinnipiac |                                                  | 542 1/2       |                | on Sappingy creek                                                              | 8 S.                                       | 4                                            | 1000                                           | 2170                                   | 8 68                                                |                                    |                                                                                                                                       |
| " "                     |            |                                                  | 38            |                | near do                                                                        | 8 S.                                       | 4                                            |                                                | 152                                    | 61                                                  |                                    |                                                                                                                                       |
| " "                     |            |                                                  | 71            |                | " "                                                                            | 8 S.                                       | 4                                            |                                                | 284                                    | 1 13                                                |                                    |                                                                                                                                       |
|                         |            |                                                  | 4465          |                |                                                                                |                                            |                                              | 6700                                           | 17291                                  |                                                     |                                    |                                                                                                                                       |

101  
121

93

List of the Land Tax within the District of

Commissioner of the Revenue in the County of

for the year 185

| NAME OF OWNER.                       | RESIDENCE. | Estate whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the court house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|--------------------------------------|------------|--------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Wynne Jno M.                         | Quinn      | fee                                              | 734           |                | on Stony creek                                                                 | S. E.                                      | 7                                            | 500                                            | 5138                                   | 20 55                                               |                                    |                                                                                                                                       |
| " "                                  |            |                                                  | 911           |                | on Stage Road                                                                  | S. E.                                      | 15                                           | 5000                                           | 13500                                  | 54 00                                               |                                    |                                                                                                                                       |
| " "                                  |            |                                                  | 220           |                | " "                                                                            | S. E.                                      | 10                                           | 200                                            | 2200                                   | 8 80                                                |                                    |                                                                                                                                       |
| " "                                  |            |                                                  | 174 1/2       |                | near Do                                                                        | S. E.                                      | 4                                            |                                                | 698                                    | 2 79                                                |                                    |                                                                                                                                       |
| " "                                  |            |                                                  | 53            |                | on Flatfoot Road                                                               | S. E.                                      | 7                                            |                                                | 371                                    | 1 48                                                |                                    |                                                                                                                                       |
| " "                                  |            |                                                  | 57 3/4        |                | on Do                                                                          | S. E.                                      | 7                                            |                                                | 404 25                                 | 1 62                                                |                                    |                                                                                                                                       |
| Wynne Jno M. & W H Gidney next       |            |                                                  | 10            |                | on Stony creek                                                                 | S. E.                                      | 10                                           |                                                | 100                                    | 40                                                  |                                    |                                                                                                                                       |
| White B R & Rebecca A. S.            |            |                                                  | 121           |                | on Rail Road                                                                   | S. E.                                      | 12                                           | 600                                            | 1452                                   | 5 81                                                |                                    |                                                                                                                                       |
| Wynne Edward A.                      |            |                                                  | 106 1/2       |                | on Goshen swamp                                                                | S. E.                                      | 15                                           | 5000                                           | 16012 50                               | 64 15                                               |                                    | 105 4 1/4. 10. + 2 1/4 consoldate                                                                                                     |
| " "                                  |            |                                                  | 1000 3/4      |                | on Walker mill Road                                                            | S. E.                                      | 4                                            | 500                                            | 4001                                   | 16 01                                               |                                    | 727 + 273. acres - 80.                                                                                                                |
| " "                                  |            | life                                             | 30            |                | near Saffrony creek                                                            | S. E.                                      | 3                                            |                                                | 90                                     | 36                                                  |                                    |                                                                                                                                       |
| Wynne E. A. trustee for E. Wilkinson |            | fee                                              | 51            |                | on Vaughan road                                                                | S. E.                                      | 8                                            | 200                                            | 408                                    | 1 63                                                |                                    |                                                                                                                                       |
| Webb Curkin H.                       |            |                                                  | 780 3/4       |                | on Swanzy creek                                                                | S. E.                                      | 8                                            | 1500                                           | 6346                                   | 24 99                                               |                                    |                                                                                                                                       |
| " "                                  |            |                                                  | 2             |                | on rail Road                                                                   | S. E.                                      | 8                                            |                                                | 16                                     | 7                                                   |                                    | 2 transfered to J. H. Crawford                                                                                                        |
| Williams Harman                      |            |                                                  | 86 1/2        |                | on Lewis road                                                                  | S. E.                                      | 6                                            | 200                                            | 519                                    | 2 08                                                |                                    |                                                                                                                                       |
| Wells Peyton Est                     |            |                                                  | 241           |                | on Rail Road                                                                   | S. E.                                      | 40                                           | 1200                                           | 9640                                   | 38 56                                               |                                    |                                                                                                                                       |
| Wells Sally                          |            |                                                  | 144           |                | near Do                                                                        | " "                                        | 3                                            | 200                                            | 432                                    | 1 73                                                |                                    | by will of Jno. M. Wells dec'd                                                                                                        |
| Wells Martha est                     |            |                                                  | 475           |                | on Cattail creek                                                               | S. E.                                      | 3                                            | 300                                            | 1425                                   | 5 70                                                |                                    |                                                                                                                                       |
| Wood William                         |            |                                                  | 40            |                | on county line                                                                 | S. E.                                      | 10                                           | 200                                            | 400                                    | 1 60                                                |                                    |                                                                                                                                       |
| Webb Wm J.                           |            |                                                  | 633 1/2       |                | near Swanzy creek                                                              | S. E.                                      | 8                                            | 1500                                           | 5068                                   | 20 27                                               |                                    |                                                                                                                                       |
| " "                                  |            |                                                  | 3             |                | on Rail Road                                                                   | " "                                        | 8                                            |                                                | 24                                     | 10                                                  |                                    |                                                                                                                                       |
| " "                                  |            |                                                  | 41            |                | " "                                                                            | " "                                        | 2                                            |                                                | 82                                     | 32                                                  |                                    | Deed from Daniel Malone wife                                                                                                          |
| Wells Peterson                       |            |                                                  | 45 2 1/4      |                | on Saffrony creek                                                              | S. E.                                      | 4                                            | 300                                            | 1809                                   | 7 23                                                |                                    |                                                                                                                                       |
| Warren Wm W. est                     |            |                                                  | 114 3/4       |                | near Do                                                                        | S. E.                                      | 6                                            | 300                                            | 688 50                                 | 2 75                                                |                                    |                                                                                                                                       |
| " "                                  |            |                                                  | 15 1/4        |                | near Walker M. Road                                                            | S. E.                                      | 2                                            | 50                                             | 38 13                                  | 15                                                  |                                    |                                                                                                                                       |
| " "                                  |            |                                                  | 234           |                | near Mortar Branch                                                             | S. E.                                      | 2                                            | 50                                             | 585                                    | 2 34                                                |                                    |                                                                                                                                       |
| Warren James                         | P. George  |                                                  | 280           |                | near rail Road                                                                 | S. E.                                      | 5                                            |                                                | 1400                                   | 5 60                                                |                                    |                                                                                                                                       |
| Wells Jane                           | Quinn      |                                                  | 7 1/2         |                | on Plank Road                                                                  | S. E.                                      | 10                                           |                                                | 75                                     | 30                                                  |                                    |                                                                                                                                       |
| " "                                  |            |                                                  | 36 3/4        |                | near Do                                                                        | S. E.                                      | 10                                           |                                                | 362 50                                 | 1 45                                                |                                    | 109                                                                                                                                   |
| Warren James J.                      |            |                                                  | 60            |                | near Rail road                                                                 | S. E.                                      | 8                                            | 150                                            | 480                                    | 1 92                                                |                                    | 139                                                                                                                                   |
| Warren Robt B W.                     |            |                                                  | 333           |                | near Mortar Branch                                                             | S. E.                                      | 4                                            | 300                                            | 1332                                   | 5 33                                                |                                    |                                                                                                                                       |
|                                      |            |                                                  | 8337          |                |                                                                                |                                            |                                              | 18250                                          |                                        | 299 99                                              |                                    |                                                                                                                                       |

| NAME OF OWNER.             | RESIDENCE. | No. of Acres. | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the court-house. | Value of Land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|----------------------------|------------|---------------|----------------|--------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Williams David T           | Pine       | 128           |                | on Sapping creek                                                               | 10. SE                                     | 2 50                                         | 100                                            | 320                                    | 1 28                                                |                                    |                                                                                                                                       |
| " "                        |            | 215 3/4       |                | on Walker m Rd                                                                 | " "                                        | 2 50                                         |                                                | 539 38                                 | 2 16                                                |                                    | 94% 64+57 consol. det                                                                                                                 |
| Williams Frank             |            | 349 1/4       |                | near Stony creek                                                               | " "                                        | 4                                            | 200                                            | 1397                                   | 5 58                                                |                                    | 128. 19 1/4 + 202 acres consold.                                                                                                      |
| Wall E.G.                  |            | 100           |                | on Plank Road                                                                  | 12 NE                                      | 30                                           | 1500                                           | 3000                                   | 12 00                                               |                                    |                                                                                                                                       |
| Winfield Richd             |            | 264 1/4       |                | near Walker m Rd                                                               | 14 SE                                      | 2                                            |                                                | 528 50                                 | 2 12                                                |                                    |                                                                                                                                       |
| " "                        |            | 373 1/4       |                | on Sapping creek                                                               | 13. SE                                     | 4                                            | 800                                            | 1493                                   | 5 98                                                |                                    |                                                                                                                                       |
| Wells Richd E              |            | 135           |                | on country creek                                                               | 10. E                                      | 7                                            |                                                | 945                                    | 3 78                                                |                                    |                                                                                                                                       |
| Wells Peter B              | Petersburg | 223           |                | on rail Road                                                                   | 14 NE                                      | 12                                           |                                                | 2676                                   | 10 70                                               |                                    |                                                                                                                                       |
| White J B                  |            | 40            |                | at Court House                                                                 |                                            | 40                                           | 800                                            | 1600                                   | 6 40                                                |                                    |                                                                                                                                       |
| Wyman Wm G                 |            | 100           |                | on Stage Road                                                                  | 9 E                                        | 25                                           | 1500                                           | 2500                                   | 10 00                                               |                                    |                                                                                                                                       |
| Westmoreland E.B. wife     |            | 95            |                | near Arthur Devany                                                             | 12 NE                                      | 6                                            |                                                | 570                                    | 2 28                                                |                                    |                                                                                                                                       |
| Wells Chas C               |            | 256           |                | on Buckskin creek                                                              | 10 SW                                      | 3 50                                         |                                                | 896                                    | 3 58                                                |                                    |                                                                                                                                       |
| Wells Jas A B              |            | 256           |                | " "                                                                            | " "                                        | 3 50                                         |                                                | 896                                    | 3 59                                                |                                    |                                                                                                                                       |
| Webb. A Oscar              |            | 497           |                | on Runway creek                                                                | 12. E                                      | 5                                            | 300                                            | 2485                                   | 9 94                                                |                                    |                                                                                                                                       |
| Williams Wm L              |            | 98            |                | near Petersburg                                                                | 14 NE                                      | 40                                           | 2000                                           | 3920                                   | 15 68                                               |                                    |                                                                                                                                       |
| Walsh Lucy J               |            | 123 1/4       |                | on Hatcher's Run                                                               | 9. NE                                      | 8                                            |                                                | 986                                    | 3 94                                                |                                    |                                                                                                                                       |
| Withers Thos               |            | 17 1/2        |                | near Do                                                                        | 10. NE                                     | 6                                            |                                                | 1032                                   | 4 13                                                |                                    |                                                                                                                                       |
| Young Geo F                |            | 438           |                | on Stony creek                                                                 | 1 SW                                       | 8                                            | 2000                                           | 3504                                   | 14 01                                               |                                    |                                                                                                                                       |
| " "                        |            | 250           |                | " "                                                                            | " "                                        | 8                                            |                                                | 2000                                   | 8 00                                                |                                    |                                                                                                                                       |
| Young Eliza J              |            | 250           |                | " "                                                                            | " "                                        | 8                                            |                                                | 2000                                   | 8 00                                                |                                    |                                                                                                                                       |
| Young Ed H                 |            | 50            |                | on Plank Road                                                                  | 3 "                                        | 7 50                                         |                                                | 375                                    | 1 50                                                |                                    |                                                                                                                                       |
| " "                        |            | 279           |                | " "                                                                            | 4 "                                        | 6                                            | 800                                            | 1674                                   | 6 70                                                |                                    |                                                                                                                                       |
| Young G.C. & J.F. Reynolds |            | 180           |                | on church Road                                                                 | N.E.                                       | 8                                            | 300                                            | 1440                                   | 5 76                                                |                                    |                                                                                                                                       |
|                            |            | 4873          |                |                                                                                |                                            |                                              | 10300                                          |                                        |                                                     |                                    |                                                                                                                                       |

Aug 9. 1860. J.D. Jan Dallas

Land of Robt Smith tract est.  
Deed from Peter Wells, the  
of Robt Smith tract  
Deed from Peter Wells, the land  
Deed from E.L. Bonner formerly  
of Bolling's Est.  
Deed from Bagby & Co. the land of  
Adam Lund  
Deed from J.A. Alden, Bonfillin  
land of Peter & James Bergous  
Deed from Bergous & Vaughan Esqrs. the

by will of Rebecca E Young  
positions from Rebecca Young  
young  
Deed from Jane I Orgain

91  
101

147-11

| NAME OF OWNER.                                                                                                                 | RESIDENCE. | Exempts whether held in fee simple, for life, &c. | No. of Acres. | Name of Tract. | Description of the land, as to water courses, mountains and contiguous tracts. | Distance and bearing from the corner house. | Value of land per acre, including buildings. | Sum added to the land on account of buildings. | Total value of the land and buildings. | Amount of tax on the whole tract at the legal rate. | Amount of tax for county purposes. | Explanations of alterations during the preceding year, especially from whom transferred, and when and how the owner derived the land. |
|--------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------|---------------|----------------|--------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <p><i>Recapitulation</i></p> <p><i>Amount of Tax on Page 1</i></p> <p><i>Charge Com. R. B. in</i></p> <p><i>95 100 114</i></p> |            |                                                   |               |                |                                                                                |                                             |                                              |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                |                                             | 223 04                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 2                                           | 169 78                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 3                                           | 349 40                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 4                                           | 200 50                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 5                                           | 243 08                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 6                                           | 228 54                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 7                                           | 344 85                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 8                                           | 260 27                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 9                                           | 195 47                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 10                                          | 137 01                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 11                                          | 217 13                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 12                                          | 155 44                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 13                                          | 128 50                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 14                                          | 277 97                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 15                                          | 213 59                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 16                                          | 319 30                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 17                                          | 193 66                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 18                                          | 160 61                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 19                                          | 171 61                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 20                                          | 331 09                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 21                                          | 172 91                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 22                                          | 299 99                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                | 23                                          | 147 11                                       |                                                |                                        |                                                     |                                    |                                                                                                                                       |
|                                                                                                                                |            |                                                   |               |                |                                                                                |                                             | 5048 66                                      |                                                |                                        |                                                     |                                    |                                                                                                                                       |

*for the year 185*

[illegible]

# LAND BOOK.

I, *Thos A Farley* Commissioner of the Revenue for the  
*County of Dinwiddie* do swear, that in making out the  
 foregoing Book I have, to the best of my knowledge and ability, pursued the laws prescribing  
 the duties of a Commissioner of the Revenue, and that I have faithfully discharged the duties  
 required of me in assessing improvements upon Lands, and have made all corrections in said  
 Book, as required by law.

Sworn to before me, *Thos A Farley* Commissioner of the Revenue.  
*J E Peterson* *Notary Public*  
*County of Dinwiddie* a Justice for the  
 June 1858 on the 11<sup>th</sup> day of

I, *Charles A Hargrave* Clerk of the Court for the *County*  
 of *Dinwiddie* do hereby certify, that I have carefully examined the  
 foregoing Land Book; that I have compared it with the Land Book of the preceding year,  
 with the records of my office where necessary, and with such lists, abstracts or statements  
 from the records of other offices as the commissioner laid before me, and that *I find*  
*the same correct.*

Given under my hand this 11<sup>th</sup> day of *June* 1858.  
*C A Hargrave* Clerk of *Dinwiddie County Court.*

I do hereby certify, That I delivered, on the 11<sup>th</sup> day of *June* 1858  
 a true copy of the foregoing Book to *Wm Bishop*  
 Sheriff of *Dinwiddie County Virginia*

*Thos A Farley* Commissioner of the Revenue.  
 Richmond Enquirer Book and Job Press.

Reexamined  
J. D. Henderson

Dinwiddie

Wm. S. Farley

1858

Land Book

Charge Com<sup>r</sup> \$4.00

L. M. H.

162 1/2  
16 1/2