

# County of Dinwiddie Board of Supervisors

## BOARD OF SUPERVISORS

HARRISON A. MOODY, CHAIR  
DR. MARK E. MOORE, VICE CHAIR  
WILLIAM D. CHAVIS  
DANIEL D. LEE  
BRENDA EBRON-BONNER



## COUNTY ADMINISTRATOR

W. KEVIN MASSENGILL

### March 08, 2022 Budget Workshop Admin Training Room

1. **9:00 AM** **WELCOME AND SUMMARY OF DAY 1**
  2. **9:15 AM** **PUBLIC WORKS**
    1. **WASTE MANAGEMENT**
    2. **GENERAL PROPERTIES**
  3. **10:00 AM** **GENERAL GOVERNMENT**
    1. **BOARD OF SUPERVISORS**
    2. **COUNTY ADMINISTRATION**
    3. **LEGAL SERVICES**
    4. **HUMAN RESOURCES**
  4. **11:00 AM** **GENERAL GOVERNMENT, CONTINUED**
    1. **ACCOUNTING**
    2. **INDEPENDENT AUDITOR**
    3. **INFORMATION TECHNOLOGY**
    4. **COMMISSIONER OF THE REVENUE**
    5. **TREASURER**
    6. **VOTER REGISTRAR**
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- 12:30 PM - BREAK FOR LUNCH**
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**March 08, 2022  
Budget Workshop  
Admin Training Room**

5.    **1:00 PM           JUDICIAL ADMINISTRATION**
  1.    **CLERK OF THE CIRCUIT COURT**
  2.    **CIRCUIT COURT**
  3.    **GENERAL DISTRICT COURT**
  4.    **MAGISTRATES**
  5.    **VICTIM WITNESS PROGRAM**
  6.    **COMMONWEALTH'S ATTORNEY**
  
6.    **2:00 PM           PLANNING AND COMMUNITY DEVELOPMENT**
  1.    **PLANNING/ZONING/ENVIRONMENTAL/CODE COMPLIANCE**
  2.    **COMMUNITY DEVELOPMENT DEPARTMENTS**
    - a.    **ECONOMIC DEVELOPMENT**
    - b.    **YOUTH WORKFORCE DEVELOPMENT**
    - c.    **MARKETING/TOURISM**
    - d.    **OTHER PLANNING AND COMMUNITY DEVELOPMENT**
    - e.    **SOIL AND WATER CONSERVATION DISTRICT**
    - f.    **VIRGINIA COOPERATIVE EXTENSION SERVICES**
  
7.    **4:00 PM           QUALITY OF LIFE**
  1.    **PARKS AND RECREATION**
  2.    **REGIONAL LIBRARY**
  
8.    **4:45 PM           SUMMARY AND CLOSING REMARKS**
  
9.    **5:00 PM           ADJOURNMENT**

***\*\*Times are approximate. Every effort will be made to remain on schedule.\*\****